

# Università degli Studi di Padova

Dipartimento di Studi Linguistici e Letterari

Corso di Laurea Triennale Interclasse in Lingue, Letterature e Mediazione culturale (LTLLM) Classe LT-12

Tesina di Laurea

Italian translation proposal of Sarah Crossan's "Toffee" – approaching the challenges

Relatrice Prof.ssa Fiona Clare Dalziel Laureanda Francesca Bagordo n° matr. 2008171 / LTLLM

# TABLE OF CONTENTS

Intı	oduction3
Cha	pter 1: Translation challenges and young adult literature5
1.1	Main issues of translation: the problem of equivalence5
1.2	Challenges of literary translation: translating verse9
1.3	Translating culture
1.4	Issues in translating Young Adult fiction
Cha	pter 2: Translation proposal
2.1	The author: Sarah Crossan
2.2	Plot of <i>Toffee</i> , by Sarah Crossan
2.3	Translation
Cha	pter 3: Challenges and resolutions in my translation67
3.1	Register67
3.2	Translating titles69.
3.3	Translating verse
3.4	Translating cultural references
Cor	aclusion
Bib	liography83
Ria	ssunto in italiano

#### INTRODUCTION

In this dissertation, I will explore the complex world of translation, in particular that from English to Italian, focusing on Sarah Crossan's novel Toffee, which is intended for a young-adult audience. Toffee by Sarah Crossan deals in a touching and sensitive way with the theme of family abuse, that perpetrated by the father of the protagonist, Allison. The novel explores the emotional and physical pain inflicted by a toxic domestic environment, prompting Allison to flee in search of safety and consolation. Crossan's verse writing provides an intense and profound experience, allowing readers to immerse themselves in the emotions and challenges that Allison faces. The bond that develops between Allison and the elderly demented lady, Marla, serves as a refuge for both women, offering a valuable counterpoint to family violence. Through Allison's story, Toffee explores resilience, identity research, and the possibility of healing through unexpected connections. The novel offers a profound reflection on the consequences of abuse and on the inner strength needed to overcome family difficulties. The main goal is to highlight the approach that guided my research, promising a journey through the complexities of literary translation and the unique challenges that emerge during the process of translating Toffee for an Italian audience. In the context of this research, the translation of Toffee will be the focus of the discussion, with an emphasis on the theoretical and practical challenges that arose during linguistic and cultural adaptation.

I will focus on how to address the challenges related to the translation of this novel, asking fundamental questions about how to preserve the poetic essence and nuances of meaning through the Italian language in a novel that takes the form of verse. I will explore challenges related to language register, titles, verse transposition, and cultural references, seeking effective strategies for dealing with them.

The structure of the dissertation will follow a logical order to address these questions. In the first chapter, I will dive into translation theory, establishing the conceptual basis necessary to understand the challenges encountered during the translation of *Toffee*. The theoretical approach will be closely linked to the practical challenges faced during my translation of extracts of Sarah Crossan's novel from English to Italian. The selection of themes will be guided primarily by the challenges that arose in this process; I will begin by defining the concept of translation and then address the

problem of equivalence. Given the poetic character of the translated novel, I will focus on the specific challenge of verse translation. Next, I will explore the long-standing issue of culture translation, examining strategies for making specific elements present in the original language understandable in the target language. The final part will focus on analysing the genre of the Young Adult (YA) novel, to which *Toffee* belongs, exploring its main themes, linguistic style, and target audience, and how these elements are handled in translation.

The second chapter will be devoted to my translation proposal, after giving a brief overview of the author and the plot of the novel. I chose to focus on the excerpts that deal with the subject of the abuse of the father on the daughter, both physically and psychologically. This choice was motivated by the awareness that this is a subject that is still poorly discussed in society. The novel explores the victim's perspective, highlighting the profound impacts such experiences can have on life and emotional well-being. In addition, I felt that the approach of *Toffee* could be particularly significant for an audience of teenagers. Many young people could identify with the challenges faced by the protagonist, Allison, offering them an opportunity for reflection and understanding on important issues such as family abuse. Sarah Crossan's narrative offers an authentic and delicate perspective, helping to raise awareness of an often-overlooked reality and offering a space for dialogue and awareness. Finally, in the third chapter, I will analyse in detail the challenges faced and the strategies adopted during my translation of extracts of Toffee – the aim of this chapter will be to explore in depth the challenges faced during translation and the strategies adopted to best present the novel to an Italian YA reading public. In this section, the strategies adopted in translation and the choices made will be presented, with practical examples associated with theoretical references. Particular attention will be paid to the register, the complexity of the translation of titles, verse translation and the translation of cultural references, highlighting strategies to ensure a thorough understanding of the context by the Italian public.

This dissertation is the result of my deep passion for the English and Italian languages, my interest in the genre of YA fiction, and the motivation to explore the role of the translator in the analysis of solutions to the intricate linguistic and cultural dynamics involved in this stimulating translation process. My aim is to put myself in the shoes of a translator by personally proposing my own translation.

# CHAPTER ONE: TRANSLATION CHALLENGES AND YOUNG ADULT LITERATURE

The aim of this chapter is to provide a theoretical framework that explores the challenges of translation. However, the approach will be closely linked to the practical challenges faced during my translation of the novel *Toffee*, by Sarah Crossan, from English into Italian. The selection of themes is guided by the main challenges that emerged in this process. I will initially define the concept of translation and then address the problem of equivalence. Given the poetic character of the translated novel, I will focus on the specific challenge of translating verse. Next, I will explore the complex issue of translating culture, examining strategies for making specific elements present in the source language understandable in the target language. The final part will focus on analyzing the genre of the Young Adult (YA) novel, to which *Toffee* belongs, exploring its main themes, linguistic style and target audience, and how these elements can be handled in translation.

#### 1.1 MAIN ISSUES OF TRANSALTION: THE PROBLEM OF EQUIVALENCE

In the Cambridge Dictionary, *translation* is defined as: 1) "the activity or process of changing the words of one language into the words in another language that have the same meaning"; 2) "a piece of writing or speech in one language that has been changed into another language"; 3) "the activity or process of changing something into a different form". Focusing on the first definition of *translation*, i.e. "the actual process of producing a text with the same meaning in another language", it is necessary to understand whether the translation is purely an act of transporting the meaning of a text from one language into another or if it is based on theories that analyze the contrasts and similarities between languages. Specialists in translating have hypothesized some theories, but generally the best professional translators and interpreters do not use or even consider them. One of the main reasons why they do that is that they consider these theories to be unproductive, mainly because they are excessively dense of specialized terms and insufficient of representative instances of what translators actively engage in. The translation procedure

from one written language to another implies modifying the original written text in the original spoken idiom into a written text in a distinct spoken idiom.

Taking the first step in a study of translation processes requires recognizing that whereas translation is essentially linked to linguistic activity, it is also related to the field of semiotics. In addressing the issue of translation equivalence, Neubert (1967 in Bassnett 2002: 35) declares that, within a theory of texts, translation equivalence should be considered as a semiotic category including syntactic, semantic, and pragmatic components, lining up with Peirce's categories (1931–58 in Bassnett 2002: 35). These elements are organized hierarchically, with semantic equivalence having a priority over syntactic equivalence, and pragmatic equivalence having effects and altering both. Equivalence, in its totality, comes from the interaction between signs themselves, the relation between signs and their meanings, and the relation between signs, their meanings, and the ones who use them.

The structuralist Roman Jakobson, in his seminal paper *On linguistic aspects of translation* (1959/2000: 113-118) divides translation into three categories:

- 1. intralingual translation, or *rewording*: "an interpretation of verbal signs by means of other signs of the same language".
- 2. interlingual translation, or *translation proper*: "an interpretation of verbal signs by means of some other language" which is the one we are referring to.
- 3. intersemiotic translation or *transmutation*: "an interpretation of verbal signs by means of signs of non-verbal sign system".

Having defined these three categories, especially recognizing that interlingual translation is the procedure of shifting meaning from the source language to the target language, Jakobson stresses that even though messages can act as satisfactory interpretations of code-units or messages, generally in translation there is no untainted equivalence. In view of the non-existence of absolute equivalence, ensured by synonymy or identical meaning, Jakobson declares that poetry is the only genre to be "untranslatable" and to require creative transposition, which can take place through intralingual variations in poetic forms, intralingual variation from one language to another, or intersemiotic variations between distinct sign systems. Jakobson's illustration of interlingual translation is a

matter of "substituting messages in one language not for separate code-units but for entire messages in some other language" (Jakobson 1959/2000: 114) — the translator rewrites and transfers a message obtained from another language. Therefore, the translation includes two equal messages in two distinctive codes. To be equivalent in both the original and translated text, the message's code-units must be different, as they pertain to two different idioms which deal out with reality in a different way. Hence, Jakobson's debate about the issue of meaning and equivalence centre around the differences in the language's pattern and vocabulary instead of the incapacity of a language to interpret a message expressed in a second spoken idiom (Jakobson 1959/2000: 114). According to Jakobson, the basic discrepancy between languages is found in what they are obliged to communicate, rather than what they are allowed to communicate — in other words, mandatory grammatical and lexical categories. Some of these differences can include the level of gender, that of aspect, and that of semantic fields, but they still can be interpreted across languages.

In defining translation equivalence, Popovič (1976 in Bassnett 2002: 33) delineates four types of equivalence:

- 1. Linguistic equivalence, characterized by linguistic uniformity in both the source language and target language texts, i.e. word-for-word translation.
- 2. Paradigmatic equivalence, implying equivalence in the "elements of a paradigmatic expressive axis", e.g. grammatical elements, considered by Popovič as an upper category than lexical equivalence.
- 3. Stylistic (translational) equivalence, concerning the "functional equivalence of elements in both the original and translation, aiming at an expressive identity with an invariant of identical meaning".
- 4. Textual (syntagmatic) equivalence, accentuating equivalence in the syntagmatic organization of a text, i.e. equivalence of form and shape.

As opposed to a literal, free, and faithful translation, Nida supports two basic orientations or *types of equivalence* (1964 in Munday 2001: 41-42), which are: 1) formal equivalence and 2) dynamic equivalence.

- 1. Formal equivalence gives prominence to the actual message, both in structure and in meaning: the message in the receiving language should correspond as close as possible to the original one. Consequently, this kind of equivalence is closely associated with the original text, which exercises a significant control in establishing truthfulness and exactitude Nida classifies this translation procedure as a *gloss translation*, meaning easing the reader's understanding of as much as the Source Language (SL) context as manageable.
- 2. Dynamic equivalence has its foundation in Nida's principle of equivalence effect, in which the connection between receiver and information should be essentially identical as the connection between the first receiver and information. The original message needs to be adapted to the audience's communication requirements and cultural prospect and seek to achieve the "naturalness of expression" (1964 in Munday 2001: 42), which Nida considered to be an essential necessity, to the extent that he explains the dynamic equivalence's aim as search for "the closest natural equivalent to the source-language message" (1964 in Munday 2001: 42). This receptor-targeted method considers adaptations of grammar, of lexicon and of cultural references to be indispensable to fulfil naturalness; the final text languages should not suggest interference from the original language, and the foreignness of the context's original text is reduced.

Nida believes that for a translation to be efficient it is necessary to reach equivalence response – one of the four basic requirements of a translation, which are: 1) making sense; 2) conveying the spirit and manner of the original; 3) having a natural and easy form of expression; 4) producing a similar response (1964 in Munday 2001: 42). Even though Nida recognizes that the contradiction between the established ideas of content and form cannot always be solved effortlessly, as a general principle he highlights that "correspondence in meaning must have priority over correspondence in style" (1964 in Munday 2001: 42) if the aim is to reach the equivalence effect.

Werner Koller (1979 in Munday 2001: 46-48) explores in greater depth the notion of equivalence and correspondence, and he identifies five categories of equivalence:

1. Denotative equivalence, or *content invariance* deals with extralinguistic content equivalence, whit a focus on lexis.

- Connotative equivalence, or stylistic equivalence refers to the lexical selection, principally among near-synonyms, whit a focus on dimensions such as formality, social usage, geographical origins, stylistic effect, frequency, range, evaluation, emotion.
- 3. Text-normative equivalence concerns text types, with separate texts displaying various behaviours, whit a focus in the look at usage in different communicative situations.
- 4. Pragmatic equivalence, or *communicative equivalence* looks at the receiver of the message, whit a focus on the communicative conditions valid for different receiver groups.
- 5. Formal equivalence, or *expressive equivalence* (not to be mixed up with Nida's term) concerns the form and aesthetics of the text, and includes devices such as puns, with a focus on equivalence in rhyme, metaphor, and other stylistic forms.

#### 1.2 CHALLENGES OF LITERARY TRANSLATION: TRANSLATING VERSE

A literary text, such as a poem or a book, is one whose aim is to tell a story or entertain. Poetry is a genre within literature that carries an idea, portrays a scene, or conveys a story giving full attention to a lyrical distribution of words. The verse composition can include rhyming lines and meters, with the line's rhythm and emphasis depending on syllabic beats. Alternatively, poems can occur in freeform meaning that they do not follow a formal structure (MasterClass, 2022)

The challenges of translation can be classified into three main groups (Yousef, 2012):

- 1. Linguistic challenges: they are intrinsic to the discipline itself considering that they imply handling phonological, syntactic, lexical, semantic, stylistic, and pragmatic issues emerging in literary texts.
- 2. Cultural challenges: they derive from the fact that literary translation implies translating cultural-specific expressions and concepts, and they create crucial issues for the translator.

3. Human challenges: they are associate to the literary translator's situation, the publisher's role, and the literary translation's yearly production on a local and global scale.

When translators attempt the translation of the same poem, they will generate different versions (Bassnett 2002: 35). In any case, within these differing interpretations, there is what Popovič (1976 in Bassnett 2002: 35) calls the "invariant core" of the poem: this invariant is made up of the stable, fundamental, and immutable semantic constituents of the text. Changes should not modify the core significance, but may affect the expressive style. In the field of literary translation, much attention has been paid to the challenges related with translating poetry in comparison with other literary forms. According to Gutt (1991 in Dervishi 2014: 299), the translation of poetry should carry both the explicit and implicit information displayed in the original text to every reader. When faced with interpretative challenges in the original text, they can be solved by 1) improving the translation's explicitness, or 2) maintaining the obstacle, which may result to a growth in the reader's processing effort, potentially sabotaging the translation purpose. The translation of poetry depends on relativity, making it difficult to transport the aesthetic elements of the source text in the target language.

André Lefevre (1975, in Yousef 2012: 50), in his work *Translating Poetry, Seven Strategies and a Blueprint* categorises seven varieties of strategies applied by English translators working on Catullus' *Poem 64*:

- 1. Phonemic translation: replicating the source language sound in the target language, provide an adequate paraphrasing of the sense.
- 2. Literal translation: word-for-word translation.
- 3. Metrical translation: replicating the source language meter.
- 4. Poetry into prose translation: reshaping the sense, communicative values, and syntax in the source language text.
- 5. Rhymed translation: transporting the rhyme of the source poem into the target language.

- 6. Blank/free verse translation: discovering accurate equivalents in the target language with an accurate semantic effect.
- □ Interpretation: version and imitation the former maintains the significance of the source language, but modifies its form; the latter takes place when the translator develops a poem of his own, with just the title and starting point shared with the source text.

Bassnett-McGuire (1980 in Yousef 2012: 50) agrees with Lefevere and claims than ineffective translation is due to "an overemphasis of one or more element of the poem at the expense of the whole".

Of all kinds of translation, literary translation is possibly the most complex because literary language is different from everyday language and contains a multiplicity of challenges on various levels – phonological, syntactic, lexical, semantic, stylistic, and pragmatic (Yousef 2012: 49). Poetry offers a real challenge for translators, considering the intricacy of its formal aspects as well as its cultural contents. Usually, when writing a poem, the poet examines the word sound, the rhythm, the rhyme, the rhyme scheme, the graphology (visual layout) and the selection of words, and these elements have important consequences on the meaning of the text. These elements give rise to translation challenges, caused by the dissimilarity between languages. Translation theorists and practitioners have some disagreement regarding which is the suitable method or strategy to use for translating poetry (Yousef 2012: 50).

Another choice that poetry translators must make is to decide whether they should translate in verse or in prose. Jakobson (1959 in Venuti 2000: 118) states that "poetry by definition is untranslatable", yet he proposes different options to manage this issue, among other things approximation and annotation. Eugene Nida talks about his *dynamic* vs. *formal* translation principle – the dynamic one is addressed to the receptor message, whilst the formal one is addressed towards the source message. When translating poetry, the dynamic principle is favoured. According to Nida (1964 in Munday 2001: 41-42), the translator is allowed to use prose to translate poetry, but he argues that some poems are greatly affected when translated into prose. Ideally speaking, the translator must reproduce both form and content, but considering that form and content are almost never reproducible in the translated version, frequently the content is prioritized at the cost of

the form. Nida (1964 in Munday 2001: 41-42) accepts some a certain level of adjustment from the original language and culture to the target ones, and acknowledges that respecting the linguistic and cultural necessities of the receptor implies adjusting the structure of the original text to make it conform to the Target Language (TL) demands. The translator may even be required to furnish footnotes to make the text understandable.

Focusing on the importance of both content and form, Newmark (1988 in Yousef 2012: 51) states that semantic translation is more suitable than communicative translation when talking about poetry. On the one hand, communicative translation tries to evoke a response in the reader that reflects the impact on reader of the original text, making sure that the reader of the TL text does not struggle in comprehending the original message. On the other hand, semantic translation tries to replicate the exact contextual meaning of the original text by emphasizing the aesthetic values and expressive denotation, including sounds, metaphor, figurative, language, diction style, and others – according to Newmark, this approach is more appropriate when translating poetry.

#### 1.3 TRANSLATING CULTURE

Language represents the creation and expression culture, and it is essential for both the use and the maintenance of the culture. Therefore, qualified translators are aware that the meaning of the words they use is intrinsically connected to their cultural background. Literary translation is one of the main methods of contact between cultures and translators face an immense challenge when they have to do translate words or phrases that denote entities that are established and Source Culture that they do not have a direct equivalent for in the Target Culture. Even the smallest modification from the SL can alter the reality of the SL text (Fernández Guerra 2012: 1).

In order to fill cultural gaps, the translator can adopt different techniques, as long as he/she is informed about the differences between the Source and Target language. For example, offering an explanation of a conceptual dissimilarity can be achieved either with footnotes or within the text (Guerra 2012: 5). The decision of how to transmit it in the target language and culture depends on to some elements such as the translator's intention or the audience that they have in mind. Vinay and Dalbernet's organization (1977 in

Guerra 2012: 6-7) is considered a valuable taxonomy regarding translating culture. It comprises seven approaches: adaptation, calque, equivalence, modulating, borrowing, literal translation, and transposition, even though they also consider compensation, expansion, and contraction. Scholars such as Vázquez Ayora (1977 in Guerra 2012: 6) have extended this system, differentiating between "oblique translation procedures" (adaptation, amplification, compensation, equivalence, explicitation, modulation, omission, and transposition); and "direct methods" (calque, loan, and literal translation).

Hurtado Albir (1999 in Guerra 2012: 6) extends this inventory, bringing in strategies that explain textual solutions, consisting of extension, amplification, compression, discursive creation, description, generalisation, particularisation, reduction, paralinguistic or linguistic substitution, and variation. It is notable to observe that a certain amount of research, like that of Graedler (2010 in Guerra 2012: 6) investigates translation procedures that should be applicated when managing with cultural elements. Graedler mentions four approaches: making up a new word, explaining the meaning of the source language expression in lieu of translating it; preserving the source language term intact; and replacing it using any term in the target language that has the same relevance as the source language term.

Similarly, Harvey (2000 in Guerra 2012: 6) offers four options: functional equivalence, using a term with the same function; formal or linguistic equivalence, or word by word translation; transcription or borrowing, which may include notes; and descriptive or self-explanatory translation. Mur Duenas (2003 in Guerra 2012: 6-7) divides her translation strategy as using: a target language cultural cognate; a source language cultural and linguistic borrowing; a source language cultural borrowing plus explanation; the replacement of source language cultural referent by explanation; a target language cultural referent suppression; or the literal translation of target language cultural referent. Finally, Borillo (2004 in Guerra 2012: 7) puts forward six operations considering the interference of the translator and his/her attitude to the target culture: pure or naturalised loan; literal translation; neutralisation – description, generalisation, or particularisation; amplification or compression; intracultural adaptation; and intercultural adaptation.

Observing the close interrelation between culture and translation, it becomes fundamental to identify the cultural elements might represent challenges or become apparent in the translation of literary works. Aixelá (1996 in Kuleli 2019: 1107-1108) and Newmark (2010, in Kuleli 2019: 1107-1108) provide a classification of culture specific items. Aixelá underlines that within a language, everything is influenced by and interrelated to culture, and this cultural influence starts with the language itself; to understand and translate efficiently, the translator must think about the cultural context. The challenge is to develop an instrument or a concept that can satisfactorily rationalize these culture-specific elements during the translation process. Aixelá considers "local institutions, streets, historical figures, place names, personal names, periodicals and works of art" (1996 in Kuleli 2019: 1107) as elements of culture-specific items but does not limit them to these elements – he declares that any concept or expression present in the source text but absent in the target language culture could also be regarded as a culture-specific item. To move to another scholar, Newmark (1988 in Kuleli 2019: 1107-1108) divides culture-specific items into five categories: ecology; material culture; social culture; organizations, customs, ideas; gestures and habits. This list was updated by Newmark, expanding it to six classifications in 2010 (Kuleli 2019: 1107), which are ecology; public life; social life; personal life; customs and pursuits; private passions. According to Newmark, items belonging to the ecology category concern the geological and geographical environment, while those under public life include politics, law, or governmental patterns in a society. The social life category includes terminology linked to the economy, occupations, social welfare, health, or education systems. Items under the personal life category include food, clothing, and housing patterns. Custom and pursuits concern gestures, postures, and body language that are particular to a culture, in addition to hobbies, entertainment and sports, adding idioms related to these pursuits. In the end, private passions entail elements such as religion, music, poetry and relevant various social organizations like churches or poetry clubs. Newmark (2010 in Kuleli 2019: 1109) asserts that "culture, whether it is religious, national, occupational, regional - and its reflection in language - is the main barrier to effective and accurate translation", but he proposes that "the magnitude of culture as an obstacle to translation is often widely exaggerated" (Newmark, 2010). To address the translation of culture-specific items, Newmark lists five strategies:

- 1. Transference of a cultural word: this method is considered admissible only if the word has already been affirmed, assimilated, or naturalized into the translating (target) language.
- Target language cultural equivalent: a culture-specific item is translated through a target culture equivalent, which could be denotative or connotative

   using a cultural equivalent tends to be not as precise as other kinds of translation.
- 3. Descriptive equivalent: in this approach, the meaning of the culture-specific item is clarified employing various words, in addition to complementary components.
- 4. Componential analysis: this method involves comparing a culture-specific item in the source language with a target language word that has an almost identical meaning but is not a one-to-one equivalent a cultural word is examined into its core or generic elements divided with other associated terminology.
- 5. Transonym: this method points the way to the conversion of proper names, e.g. geographical names, or personal names.

Whilst the prior approaches are labeled as *basic* cultural translation strategies, Newmark also presents supplementary cultural translation procedures described as *marginal*, which embrace literal translation, synonymy, modulation, paraphrase, and cultural footnotes.

Two fundamental translation approaches are domestication and foreignization – mentioned by Venuti (1995 in Yang 2010: 77), an American translation theorist. As stated by Venuti, domestication relates to "an ethnocentric reduction of the foreign text to target-language cultural values, bring the author back home", while foreignization alludes to "an ethnodeviant pressure on those (cultural) values to register the linguistic and cultural difference of the foreign text, sending the reader abroad" (1995 in Yang 2010: 77). According to Shuttleworth and Cowie (1997 in Yang 2010: 77), on the one hand, domestication marks out a translation procedure in which the translator emphasizes the unfamiliarity of the SL text for readers in the TL; on the other hand, foreignization proposes a target text that is purposely different from the target language norms by

maintaining certain features of the foreignness displayed in the original (Shuttleworth and Cowie, 1997). Domestication and foreignization only occur when there are dissimilarities in both linguistic presentation and cultural connotation – they are relevant to the two cultures, domestication implicates substituting the source culture with the target culture, while foreignization requires keeping up with the separation of the source culture. According to Nida (2001 in Yang 2010: 77), to accomplish a successful translation, biculturalism is of greater importance than bilingualism, considering that words stem from the cultures in which they are produced. The challenges occurring from the cultural gap between the source language and the target language have always posed difficulties for the translator. In line with this, Nord (2001 in Yang 2010: 77) concludes that "translating means comparing cultures".

One challenge for translators concerns proper nouns, which can be described using the following categories (Abdolmaleki, 2012).

- 1. Translation of real (non-fictional) character names. Famous historically remarkable characters should have their name translated.
- 2. Translation of invented character names. According to Kalashnikov (2006 in, Abdolmaleki 2012: 833) these names in literature may convey a connotational meaning that the translator should attempt to transmit in the translation.
- 3. Translation of real and invented places names. When translating geographical names, the translator encounters fewer problems as compared to the translation of characters' names. Geographical names hardly ever come with a connotational meaning; despite that, in those uncommon circumstances, the translator must offer an explanation them. The names of companies, streets, private institutions, schools, hospitals, and so forth are usually not translated they are interconnected to the culture's source language and the purpose of the original author is to introduce and situate them instead of delineating their peculiarities.
- 4. Translation of brand names. If brand names are known by the target text reader, it is not necessary to translate them, and the translator should just transfer them.

To conclude, there are various strategies that the translator can use when dealing with proper nouns: they can be kept unmodified from the SL text; they can be changed to suit

the TL phonological and graphological organization; they can be supplemented with a gloss to offer the target readers the cultural information they may be lacking in their culture. In the end, the decision among these options will depend on the aim of the text and the translator's decisions on the basis of the intended audience.

#### 1.4 ISSUES IN TRANSLATING YOUNG ADULT FICTION

For at least five decades, Young Adult (YA) literature has been produced but not named. as such. Since J.D. Salinger's *The Catcher in the Rye* (1951) prepared the ground for a genre focused on the battles of adolescents, this genre has had an impact on young readers' minds. Nowadays YA fiction is increasing its popularity, and even though its target are readers aged 12 to 18, it is often enjoyed between other age groups, as well as adults. However, as pointed out by Cart (2010 in Makowska 2019: 181), the expression young adult did not exist before World War II since society had not yet accepted the need to understand the intermediary phase between childhood and adulthood. This position developed from a political and economic circumstance where children were required to mature all at once, essentially overnight (Cart 2010). In 1904, psychologist G. Stanley Hall (1904 in in Makowska 2019: 182) came up with an innovative category elaborated in his fundamental writing Adolescence: Its Psychology and Its Relations to Physiology, Anthropology, Sociology, Sex, Crime, Religion, and Education. Regardless of its disputes, Hall's perceptions confirmed to be eye-opening and deeply influential at the time. Although he did not explicitly use the term young adult, Hall's definition of adolescence lines up with the current perception, taking into consideration individuals between the ages of 12 and 19, even encompassing into the early twenties.

According to Crocker, the journey of YA literature has been immense, and in modern times it is undoubtedly "coming into its own" (2003 in Makowska 2019: 184). According to Bucher and Hinton (2014 in Makowska 2019: 185), well-written YA books have a deeper effect than simply furnish contentment to teenager readers – they contribute to raising awareness, supporting in self-development, and giving the reader the resources to delve into many and various life experiences. As outlined by Bucher and Hinton, YA literature manages issues, challenges, and experiences that modern teenagers have to deal with, including family dynamics, romantic relations, disorders and loss of life, peer

pressure, substance abuse, and it takes into consideration global modern point of views, such as cultural, social, and gender diversity, as much as sociocultural and political aspects. While everyone's background is not the same, these matters act as examples not only for writers, who explore them in their works, but also for teachers and educators working with teenagers, developing their relations with youth thanks to literature.

In general, YA literature focuses on one major storyline described from the young person's viewpoint, usually with a central focus of a main character's life – it is not necessary to use a first-person narrative. Regarding the style, YA novels are frequently sophisticated and compelling (Christenbury 1997 in Makowska 2019: 186) – they generally contain a precise adolescent language. Palacios Martínez (2011 in Makowska 2019: 186) observes that this sociolect is made up of features such as: reductions and simplifications (wanna, gonna); the use of negative forms (ain't, dunno); quotatives (like); insulting words and colloquialisms; intensifiers (totally, absolutely); vague expressions (loads of, thingy); and non-canonical tags (yeah, right, okay, eh).

Despite the presence of young adults as a social group and of literature for them in the publishing market, academic attention to the translation of YA literature is just starting to increase. Before the rise in popularity of contemporary young adult books in the 2000s, studies about translating YA literature were mainly limited to works focused on translating children's literature. Studies specifically concerning the translation of YA literature principally comprehend multiple dissertations and articles accessible on the Internet. Despite this, there are examples of academic research in the field. For example, Miskin (2011 in Makowska 2019: 187) draws a parallel between teenagers and translated literature, talking about their shared trait of not adapting to established categories. The translator, in producing the TL rendering, has to decide which foreign elements to retain, explain, or adjust, providing young adult readers with new knowledge without alienating and overwhelming them. According to Miskin, translated literature can function as a helpful instrument for educators, allowing them to teach about specific geographical areas or historical periods from distinct viewpoints (Miskin 2011 in Makowska 2019: 187).

The translation of literature for adolescents brings forward a multitude of difficulties and challenges, as noted by in Chifane (2014 in Makowska 2019: 189). Tempert (2013 in Makowska 2019: 190) notices that YA literature is frequently handled

similarly to children's literature, with translators using strategies and techniques generally related with translating children's fiction. Regardless of the two similarities between two genres, Tempert (2013 in Makowska 2019: 190) observes that the method used to translate them, at times influenced by publishers, can change – to cite an instance, publishers may demand the omission of specific mature themes when translating children's literature, a prerequisite not always applied to young adult literature. Tempert (2013 in Makowska 2019: 190) also speaks of another interesting theme, namely that the language can date a YA book quoting Lawrence Venuti, who declares that the original is eternal, whereas translation will always be a copy (2000 in Makowska 2019: 191). Klingberg (1978 in Makowska 2019: 191) mentions the strategy of modernization, which is a more extreme variety of adaptation – it implies modifying the entirety of the text to suit a more recent time or place (Tempert 2013 in Makowska 2019: 191). To make use of this approach, it is essential that the translator possesses a great capability and an extensive knowledge of both the SL and the TL, including non-standard varieties. To conclude, scholars could take advantage from a wider number of resources on how to translate YA literature: this genre is very important for young readers, and the need to recognize the main translation problems and to reveal strategies for facing them should be answered.

#### CHAPTER TWO: TRANSLATION PROPOSAL OF TOFFEE

The aim of this chapter is to present my own translation proposal of a number of extracts from Sarah Crossan's novel Toffee from English into Italian. A brief overview of the author and the plot of the novel will be included. These specific extracts were chosen because they explore the delicate subject of the father's physical and psychological abuse of his daughter, focusing on the victim's perspective. The choice to approach the issue is driven by the awareness of the lack of discussion in society on this issue. Crossan's authentic and delicate approach provides a meaningful vision for adolescent audiences, allowing them to reflect on the challenges faced by the protagonist, Allison. Translating these excerpts represented a personal challenge, with the immersion in such a delicate topic and the responsibility to make it accessible to the Italian public.

#### 2.1 THE AUTHOR: SARAH CROSSAN

Sarah Crossan, originally from Ireland, earned her degree in Philosophy and Literature. Subsequently, she underwent training as an English and Drama teacher at Cambridge University, where she actively contributed to the advancement of creative writing in educational settings. Finally, she moved from teaching to devoting her time entirely to writing. In 2003, she successfully completed her master's in creative writing at the University of Warwick. In 2010, she was awarded with an Edward Albee Fellowship for her outstanding contributions to writing. At present, she resides in New York City.

#### 2.2 PLOT OF *TOFFEE*, BY SARAH CROSSAN

Fleeing from her abusive father and left with nothing and no one, Allison takes refuge in a shed near what she believes to be an abandoned house. In her desperate circumstances, she encounters Marla, the owner of the house, who is grappling with dementia. Mistakenly identifying Allison as her old friend Toffee, Allison makes the decision to adopt this identity to navigate her new reality.

#### 2.3 TRANSLATION PROPOSAL

11.	Name	I~ N	/ awla
Her	Name		/

Her name is Marla,

and to her I am Toffee,

though my parents named me Allison.

Actually

it was Mum who made that decision;

Dad didn't care about a bawling baby

and her name

the day I showed up.

He had more important things on his mind.

And now,

Marla sleeps in a bedroom next to mine

with forget-me-nots

climbing the papered walls,

snoring,

lying on her back, lips

parted.

Sometimes, at night,

she wakes.

wails,

flails and begs the air to

leave her alone, leave her alone.

I scuttle in,

stroke her arm with my fingertips.

Il suo nome è Marla

Il suo nome è Marla,

e per lei io sono Toffee,

anche se i miei genitori mi hanno chiamata

Allison.

In realtà,

è stata la Mamma a prendere questa

decisione;

A Papà non importava di un bambino che

piangeva

e del suo nome

il giorno che sono arrivata.

Aveva cose più importanti a cui pensare.

E adesso,

Marla dorme nella camera accanto alla

mia

con i nontiscordardime

che riempiono le pareti,

russando,

sdraiata sulla schiena, labbra

socchiuse.

A volte, di notte,

si sveglia,

si lamenta,

si accascia e prega l'aria di

lasciarla in pace, lasciarla in pace.

I'm here. It's OK.

You're just having a bad dream.

That usually settles her:

she'll look up

like I'm the very person she expected to see.

shut her eyes and

float away again.

The mattress on my bed is so soft I sink.

The cotton sheets are paper thin

from too much washing.

Nets, not curtains, cover my window:

streetlights blare in.

This is not my home.

This is not my room.

This is not my bed.

I am not who I say I am.

Marla isn't who she thinks she is.

I am a girl trying to forget.

Marla is a woman trying to remember.

Sometimes I am sad.

Sometimes she is angry.

And yet.

Here,

Mi avvicino,

le accarezzo il braccio con la punta delle dita.

Io sono qui. Va tutto bene.

Sta solo facendo un brutto sogno.

Questo solitamente la tranquillizza:

alzerà lo sguardo

proprio come fossi la persona che si aspettava di vedere,

chiuderà gli occhi e

tornerà nel mondo dei sogni.

Il materasso del mio letto è così morbido che ci affondo.

Le lenzuola di cotone sono sottili come la carta

a causa dei troppi lavaggi.

Reti, non tende, coprono la mia finestra:

entra la luce dei lampioni.

Questa non è la mia casa.

Questa non è la mia stanza.

Questo non è il mio letto.

Non sono chi dico di essere.

Marla non è chi pensa di essere.

Io sono una ragazza che cerca di dimenticare.

Marla è una donna che cerca di ricordare.

Io a volte sono triste.

Lei a volte arrabbiata.

in this house,

I am so much happier than I have ever been. Eppure.

Qui,

in questa casa,

sono molto più felice

di quanto non lo sia mai stata.

#### At the Bus Station

A bearded man sits

by me on the bench

in the bus station.

His nails are broken, dirty.

His trainers have holes in the toes.

Want a Pringle?

He conjures a red tube from his khaki coat.

I edge away,

focus on the backpack by my feet

stuffed with clothes, bread rolls.

I couldn't carry much –

hadn't much to take anyway.

What the hell happened to your face?

The man squints, crunches on the Pringles,

slides towards me.

There are crumbs on his coat,

in his beard.

Looks like someone got you good.

## Alla stazione degli autobus

Un uomo barbuto si siede

Vicino a me sulla panchina

della stazione degli autobus.

Le sue unghie sono spezzate, sporche.

Le sue scarpe hanno dei buchi sulle punte.

Vuoi una Pringle?

Tira fuori un tubo rosso dal suo cappotto color cachi.

Mi allontano,

concentrandomi sullo zaino ai miei piedi

pieno di vestiti e panini.

Non potevo portare molto –

e non avevo comunque molto da portare.

Cosa diavolo è successo alla tua faccia?

L'uomo strizza gli occhi, sgranocchia le Pringles,

slitta verso di me.

Ci sono briciole sul suo cappotto,

nella sua barba.

I turn away

hoping

he'll think I don't understand, mistake me for a foreigner.

And I feel it today, an alien far from home already, the world all noise and nonsense.

A bus pulls up. I hand the driver my ticket, a yellow square to Elsewhere paid for with Dad's contactless card.

Runaway.

Liar.

Thief.

In a seat near the back
I press my forehead against the cold, sweating window.

I am heading west –

to Kelly-Anne,

who never wanted to go –

never wanted to go without *me* anyway.

The bus revs and judders.

I am leaving.

Sembra che qualcuno ci abbia dato giù pesante.

Mi giro dall'altra parte sperando che

pensi che io non capisca quello che mi sta dicendo,

che mi scambi per una straniera.

E oggi mi sento così, un alieno già lontano da casa, il mondo tutto rumore e niente senso.

Un autobus si ferma. Timbro il mio biglietto,

un rettangolo giallo per Altrove pagato con la carta contactless di Papà.

Fuggiasca.
Bugiarda.
Ladra.

Su un sedile vicino al retro del bus, Schiaccio la fronte contro il finestrino, freddo e appannato.

Sono diretta a ovest –

Da Kelly-Anne,

che non è mai voluta venire –

che non ha comunque mai voluto venire con *me*.

Il bus accelera e trema.
Me ne sto andando.

## The Ruby Ring

Her suitcase bulged in the middle

like it had overeaten.

She must have packed the day before – planned it.

Sorry, Allie, I gotta get out.

He's getting worse.

Kelly-Anne took off the dull ruby ring Dad had

given her.

Her face was bloated and pale.

No smile in weeks.

Still.

Don't go.

I yanked at her jacket.

Come with me.

Her eyes were on the wall clock,

feet in her boots.

We'll get somewhere cheap and

work it out, yeah?

Go and throw some stuff into a bag.

Do it quickly.

Come on. Quick!

### L'Anello di Rubino

La sua valigia si gonfiava nel mezzo come se avesse mangiato troppo.

Deve aver fatto la valigia il giorno prima – l'ha pianificato.

Scusa, Allie, devo andarmene.

Sta peggiorando.

Kelly-Anne si tolse l'anello arrugginito e opaco che Papà

le aveva regalato.

La sua faccia era gonfia e pallida.

Non sorrideva da settimane.

Eppure...

Non andare.

Le strattonai la giacca.

Vieni con me.

I suoi occhi erano fissavano l'orologio sulla parete,

i piedi erano già nei suoi stivali.

Troveremo un qualche posto economico e

risolveremo, va bene?

Vai e metti due robe in valigia.

Fallo in fretta!

Dai. Veloce! I let go. Don't you love him? Lascio perdere. Non lo ami? He's a bastard, Allie. È un bastardo, Allie. She had a plummy bruise on her arm to prove it. Aveva un livido sul braccio che lo dimostrava. Don't you love me? Non ami me? I can't stay. And I can't explain. She eyed the ring. Non posso restare. E non posso spiegare. Surely you above all people can Guardò l'anello. understand. Sicuramente tu più di ogni altra persona può capire. I do but ... My forehead felt hot. Certo, ma ... My knees locked. Sentivo la fronte bollente. He isn't all bad, is he? Le ginocchia bloccate. He works so hard. Non è poi così cattivo, vero? Lavora così tanto. He's tired. È stanco. Allie – Allie – We could make him happier together. Both of us. Insieme potremmo renderlo più felice. We could try again. Entrambe. Potremmo provarci di nuovo. I can't try any more, she snapped.

Non posso provare ancora, è esplosa.

mi ha storto il polso.

She twisted my wrist.

She'd never

hurt me before,

yet here she was

stacking it up.

You don't need to stay here.

She unintentionally gestured to the mirror

\_

to herself.

The reflection stared back,

broken and

unconvinced.

What she didn't realise was that

I didn't have any choice.

I had to stay.

He was my dad, not my boyfriend.

You can't just walk out on your parents.

Who else did I have apart from him?

Who did he have but me?

I sobbed in the hallway.

Kelly-Anne pulled a scrunched-up tenner from her

bag,

a pound hidden inside like a present.

Here, she said,

as though money might make it all right.

I'll get settled and call you.

Be strong and don't piss him off.

Tell him you didn't see me leave.

Make him believe I'll be back

Non mi avrebbe mai

fatto del male prima,

eppure, eccola qui,

ad accumulare tutto il male che non mi aveva mai fatto.

Non devi per forza stare qui.

Involontariamente fece un gesto verso lo specchio –

verso sé stessa.

Il riflesso la guardò a sua volta,

infranto e

poco convinto.

Ciò che non aveva capito era che

io non avevo scelta.

Io dovevo restare.

Si trattava di mio padre, non del mio ragazzo.

Non si può scappare dai propri genitori.

Chi altro avevo oltre a lui?

Chi aveva se non me?

Ho singhiozzato nel corridoio.

Kelly-Anne tirò fuori una banconota da dieci stropicciata dalla sua

borsa,

con dei soldi nascosta dentro come regalo.

Ecco, ha detto,

come se i soldi potessero sistemare le cose.

Mi sistemo e ti chiamo.

so he doesn't look for me.	Sii forte e non farlo arrabbiare.
	Digli che non mi hai vista uscire.
And that was that.	Fagli credere che tornerò,
	così non verrà a cercarmi.
I watched her from the window,	
worrying about what would happen when	È questo è quanto.
Dad got home	
and discovered his fiancée was gone,	La guardavo dalla finestra,
the engagement ring left on the hall table,	preoccupandomi di cosa sarebbe successo quando
the same red ruby that had belonged to	Papà sarebbe tornato a casa.
my mum	e avrebbe scoperto che la sua fidanzata non c'era più,
back when he loved her	l'anello di fidanzamento era rimasto sul
best.	tavolo della sala,
	lo stesso rubino rosso che apparteneva alla mia mamma
	quando lui la amava
	più di ogni altra cosa.

The Mark	Il segno
I tap	Mi tocco
my cheek	la guancia
with the tips	con la punta
of my fingers.	delle dita.
It is still hot.	È ancora bollente.

Popcorn	Popcorn

He suggested a Ha suggerito una Movie Night, Serata Film, said we'd watch anything I wanted dicendo che avremmo guardato tutto quello che volevo after he'd had a dopo essersi fatto una quick shower. doccia veloce. He loved Lui amava The Full Monty, Squattrinati organizzati, it made him laugh out loud, lo faceva ridere a crepapelle, so that was what I chose, così ho scelto quello, what I wanted for us both, ciò che volevo per entrambi, had the TV ready and everything. ho preparato la TV e tutto il resto. He also liked salty popcorn, Gli piacevano anche i popcorn salati, fresh. freschi, so I made some così ne ho fatti un po' in a pan on the hob, in padella sul fuoco, the corn il mais pop pop pop pop popping into puffs. scoppiettava e diventava una nuvoletta. But I popped so much Ma ho fatto scoppiettare troppo i popcorn the oil got too hot, che l'olio è diventato troppo caldo, the kitchen too smoky la cucina piena di fumo and the alarm was raging, ed è scattato l'allarme, filling the house with riempiendo la casa di noise. rumore. Dad ran into the kitchen, hair wet. Papà è corso in cucina, con i capelli bagnati. Jesus hell! he shouted,

and before I could
explain about his

popcorn
surprise
he had me by the wrist
and was twisting it,
twisting it,
and hurting me into the garden,
where I was made to
sit
for several

Dio Santo! gridò,
e prima che potessi
spiegargli della
sorpresa
dei popcorn
mi prese il polso
e me lo storse,
me lo storse,
e mi fece del male per portarmi in giardino,
dove mi ha fatta
sedere
per diverse
fredde ore

## Cover Up

cold hours

and think carefully

about my behaviour.

There wasn't much I couldn't hide with sleeves, a pair of tights and a forged note from home:

Allison can't do PE today because blah blah blah.

The teachers rolled their eyes

front dropping,

(unsympathetic to period pain)
and let me sit on the sidelines.
My classmates trampolined in their shorts and T-shirts,

# Coprire

per pensare attentamente

al mio comportamento.

Non c'era praticamente niente che non potessi nascondere con le maniche, un paio di collant e una giustificazione falsa da casa:

Allison non può fare Educazione Fisica oggi in quanto bla bla bla.

Gli insegnanti alzavano gli occhi al cielo (insensibili ai dolori del ciclo)

(insensibili ai dolori del ciclo)
e mi lasciavano sedere a bordocampo.

somersaulting,

soaring

into the roof of the gym,

howling from the fun of it,

the freedom,

while I had time to plot

how to stay out of Dad's way

that day

and give the blue bruises a chance

to fade to yellow.

I miei compagni di classe saltavano sul trampolino elastico con i loro pantaloncini e le loro magliette,

buttandosi in avanti,

facendo le capriole

lanciandosi

verso il tetto della palestra,

urlando dal divertimento,

la libertà,

mentre io avevo il tempo di capire

come stare alla larga da Papà

quel giorno

e dare ai lividi blu la possibilità

di sbiadire e diventare gialli.

#### Victory

Every hour I do not call my father

is a victory,

a declaration:

I do not need you.

I do not want to be with you.

Although,

the longer it goes on,

the more I get to wondering

whether his silence

means

exactly the same thing.

#### Successo

Ogni ora che non chiamo mio padre

è un successo,

una dichiarazione:

Tu non mi servi.

Io non voglio stare con te.

Anche se,

più vado avanti,

più mi chiedo

se il suo silenzio

significhi

esattamente la stessa cosa.

Lipstick	Rossetto

Dad found lipstick in my school bag and confronted me with it.

What's this?

I didn't have an answer.

The previous week he'd caught me reading

Kelly-Anne's *Cosmopolitan* and torn it in two.

Do you have a boyfriend? he asked, not completely unkindly.

No, Daddy.

So what's the face paint about?

I don't know.

And the truth was, I didn't.

I'd used it once or twice

but didn't see much point

when it just wiped off a few minutes later.

He took a deep breath.

I'm being very patient here, Allison.

But don't push me. OK?

I wiped my mouth with my sleeve

even though I was sure

I hadn't anything on my lips.

OK, Daddy.

Papà ha trovato un rossetto nel mio zaino di scuola

e mi ha interrogata a riguardo.

Cos'è questo?

Non avevo una risposta.

La settimana prima mi aveva beccata a leggere

il *Cosmopolitan* di Kelly-Anne e l'aveva strappato in due.

Hai un ragazzo? chiese,

in maniera non troppo sgarbata.

No, Papi.

Allora a cosa ti serve questa roba per la faccia?

Non lo so.

E la verità era che non lo sapevo davvero.

L'avevo usato una o due volte.

ma non ne vedevo l'utilità

siccome si toglieva dopo qualche minuto.

Fece un respiro profondo.

Sto avendo molta pazienza in questo momento. Allison.

Ma non provocarmi. OK?

Mi sono pulita la bocca con la manica

anche se ero convinta

di non avere niente sulle labbra.

Va bene, Papi.

Birthday	Compleanno
Kelly-Anne woke me early.	Kelly-Anne mi ha svegliata presto.
Get up, lazy bones, it's your birthday!	Alzati, pigrona, è il tuo compleanno!
She'd made French toast	Aveva preparato dei toast alla francese
topped with whipped cream and berries.	ricoperti di panna montata e frutti di bosco.
Next to my breakfast a package.	Accanto alla mia colazione c'era un pacchetto.
An archery set I'd talked about for ages.	Un set per il tiro con l'arco di cui parlavo da secoli.
It wasn't a real one - suckers instead of	
points	Non era vero – c'erano delle ventose al
at the ends of the arrows.	posto delle punte
	alle estremità delle frecce.
But she'd bought window chalk too,	
drawn a target in various colours across the glass.	Ma aveva comprato anche dei gessetti per le finestre,
	e aveva disegnato un bersaglio di diversi colori sul vetro.
We spent all day shooting at that window,	colori sui vetro.
perfecting our aim.	Abbieme messete tutto il cieme e coloine
	Abbiamo passato tutto il giorno a colpire quella finestra,
I guess we were learning to arm ourselves.	perfezionando la nostra mira.
We were learning how to fight.	
	Credo che stessimo imparando ad armarci.
And we were always on the same side.	Che stessimo imparando a combattere.
	Ed eravamo sempre dalla stessa parte.

# Forgotten

Do not come down those stairs until I say so,

do you hear me?

His face was blood-filled, hard, veins popping

in his neck.

Yes, Daddy.

I scuttled away

so he couldn't get to me.

I missed lunch.

I missed dinner.

As he left for work the next morning

I opened the door an inch

then closed it again.

By the evening

my stomach was stinging.

Allie? Dad called up the stairs.

You home from school?

I rushed on to the landing.

I've been in my bedroom, I told him.

You said I wasn't to leave.

He sucked his teeth.

You're a real idiot

#### Dimenticata

Non scendere da quelle scale finché non te lo dico io.

mi hai sentito?

La sua faccia era piena di sangue, fredda, con le vene che stavano esplodendo

nel suo collo.

Sì, Papino.

Mi sono allontanata

in modo che non potesse raggiungermi.

Ho saltato il pranzo.

Ho saltato la cena.

La mattina dopo, come è uscito per andare

al lavoro

ho aperto la porta di un centimetro

e poi l'ho chiusa di nuovo.

Alla sera

mi bruciava lo stomaco.

Allie? Papà chiamò salendo le scale.

Sei tornata da scuola?

Mi sono precipitata sul pianerottolo.

Sono stata nella mia stanza, gli ho detto.

Avevi detto che non dovevo andarmene.

*tch*...

sometimes, you know that?	Sei davvero un'idiota
	a volte, lo sai?

## The system

Dad liked to beat the system

and other people too sometimes.

When I needed new jeans

we walked into River Island

and he went straight to the men's section,

taking a chequered shirt from a peg,

pulling off the top button

and marching to the cashier.

I stood next to him, not listening,

wondering if I could take a chew

from the bowl on the counter.

No, I haven't got the receipt

but it's damaged,

isn't it?

You can see for yourself.

Look.

See?

Look there.

She quietly made him an offer.

No, I want my money back.

And another offer.

No, I don't wanna exchange it.

The girl at the till was hardly older than I

was –

hair in long plaits,

## Il sistema

Papà amava battere il sistema

e a volte anche le persone.

Quando mi servivano dei jeans nuovi

siamo entrati da Zara

e lui è andato dritto nel reparto uomo,

ha preso una camicia a quadri che era appesa,

ha strappato il primo bottone in alto ed ha camminato deciso verso la cassiera.

Io ero accanto a lui, ma non stavo ascoltando.

mi stavo chiedendo se potessi prendere un boccone

dalla ciotola che stava sul bancone.

No. non ho lo scontrino

ma è rovinata.

giusto?

Lo puoi vedere con i tuoi occhi.

Guarda.

Vedi?

Guarda lì.

Lei tranquillamente gli ha fatto un'offerta.

No, voglio indietro i miei soldi/i miei soldi indietro.

E un'altra offerta.

No, non voglio cambiarla.

green eyeliner –
and I knew how it felt,
to be bombarded by him.

The best I can do is a credit note, she mumbled.

My manager isn't back from lunch for an hour.

Dad drummed his fingers against the counter

and agreed,

slipping the card with the money on it

into my hand

as we walked away.

Get yourself the jeans, he said.

I'll be in the car. Hurry up.

It was the kindest thing he'd done in ages, and it made me remember to love him. La ragazza alla cassa era appena più grande di me –

Aveva delle trecce lunghissime,

l'eyeliner verde –

e io sapevo come ci sentiva, ad essere attaccati da lui.

Il meglio che posso fare è un buono d'acquisto, mormorò.

Il mio responsabile è in pausa pranzo e non torna prima di un'ora.

Papà ha picchiettato velocemente le dita sul bancone

e ha acconsentito,

sbattendomi il buono

in mano

mentre ce ne andavamo.

Comprati quei jeans, ha detto

Ti aspetto in macchina. Muoviti.

È stata la cosa più carina che avesse fatto in anni,

e mi ha fatto ricordare di volergli bene.

## Too Long

I hadn't known he was in a hurry until he was

behind me in my room, glaring back at me in the full-length mirror.

## Troppo lunghi e troppo a lungo

Non sapevo che lui fosse di fretta

finché non si è messo

dietro di me nella mia stanza,

fissandomi indietro dallo specchio grande.

I've been waiting, he said.

Kelly-Anne loitered on the landing.

Is it cold out?

Are either of you taking coats?

She was wearing a new dress.

Dad ignored her.

Nearly ready, I said, running a brush through my hair to the ends,

tying it up high on to my head.

Are you taking a coat? Kelly-Anne asked again.

She was in the room now next to Dad.

He stormed out.

She made a face.

Dad returned

with a pair of scissors,

and before I could jerk my head from him

he had hold

of my ponytail

and was cutting it,

cutting it,

cutting it,

until he was holding the whole length of my hair

Sto aspettando, ha detto.

Kelly-Anne stava gironzolando sul pianerottolo.

Fa freddo fuori?

Uno di voi sta prendendo i cappotti?

Indossava un vestito nuovo.

Papà l'ha ignorata.

Sono quasi pronta, ho detto,

passandomi una spazzola tra i capelli

fino alle punte,

cercando di farmi una coda alta.

*Prendi il cappotto?* chiese di nuovo Kelly-Anne.

Ora era nella stanza accanto a Papà.

Lui era infuriato.

Lei ha fatto una faccia.

Papà è tornato

con un paio di forbici,

e prima che potessi allontanare la testa da lui

aveva preso in mano

la mia coda

e la stava tagliando,

e tagliando,

e tagliando,

fino a che non aveva tra le mani l'intera lunghezza dei miei capelli.

Kelly-Anne urlò scioccata. Marcus!

in his hands.

Kelly-Anne gasped. Marcus!

Too long, he muttered.

I nodded.

But I didn't know what was too long: the amount of time I'd made him wait or the length of hair

he'd just stolen from me.

Quando è troppo è troppo, mormorò.

Io ho annuito.

Ma non sapevo a cosa si riferisse quel troppo:

se al tempo che l'avevo fatto aspettare oppure alla lunghezza dei capelli che mi aveva appena rubato.

## Caught

I don't have a waterproof coat, and quickly it goes from cloudy to torrential,

rain sweeping across the sky in thick panels.

Cold comes in from the ocean.

My cheek stings.

I wedge myself between
two lopsided beach huts
to keep dry
and look up

only when a pair of Hunter wellies comes to a halt in front of me.

A girl with a silky Labrador frowns down. The dog's tail wags,

### Beccata

Non ho un impermeabile,

e in men che non si dica si passa da nuvoloso a diluvio universale,

con dei goccioloni di pioggia che cadono

da tutto il cielo.

Il freddo arriva dall'oceano.

Le mie guance pungono dal freddo.

Mi infilo tra

due cabine storte in spiaggia

per rimanere asciutta

e alzo lo sguardo

solo quando un paio di stivali di gomma

si fermano di fronte a me.

Una ragazza con un Labrador morbido ha fatto una faccia strana.

flicks rain.

Water drips from the hem of the girl's hood.

Are you hurt? she asks.

What happened to your face?

Just got caught in the rain, I say.

Il cane stava scodinzolando,

schizzando la pioggia.

Delle gocce d'acqua cadono dall'orlo del cappuccio della ragazza.

Sei ferita? Chiede.

Cos'è successo alla tua faccia?

Ho solo beccato la pioggia, ho detto.

#### **Friends**

Dad didn't like me having friends.

He said,

If I pay for your swimming,

you'll think things come easy.

They don't.

Make yourself useful.

Start with that dishwasher.

## He said,

You can get a Saturday job

when you've finished your exams.

I'm a decent father. Don't you eat?

## He said,

It's too late to go out.

You think I don't know what goes on?

I could have invited friends over to the house

but also

I couldn't.

## **Amici**

A Papà non piaceva che io avessi degli amici.

Ha detto,

Se pago per le tue lezioni di nuoto,

penserai che le cose siano facili.

Non lo sono.

Renditi utile.

Comincia da quella lavastoviglie.

## Ha detto,

Puoi trovarti un lavoretto il sabato

quando hai finito con i tuoi esami.

Sono un padre decente. Per caso non mangi?

#### Ha detto,

E troppo tardi per uscire.

Pensi che io non sappia cosa sta succedendo?

Avrei potuto invitare degli amici a casa

Ma in realtà

non potevo.

Sophie and Jacq weren't the sort of girls to

keep schtum if things were weird – Jacq was a worrier, Sophie was gobby.

I didn't want them seeing how he was, huffing and angry, cruel to Kelly-Anne.

Why didn't you come to Martin's? Jacq asked.

He fancies you cos he went on and on.

His brother's got a new motorbike.

Said he'll let us have a go next time.

Gotta be careful what you wear though in case you set fire to your leg on the exhaust.

Allie thinks she's too good for us, Sophie said.

You already got a boyfriend or something? What's his name? Is it Jacq's dad?

Shut up, said Jacq.

She pushed Sophie.

They laughed.

Jacq's dad was living with a twenty-year-old

in some bedsit.

We pretended his girlfriend was still at primary school,

Sophie e Jacq non erano le classiche ragazze

che stanno zitte se qualcosa non va Jacq era una persona ansiosa, Sophie una persona molto aperta.

Non volevo che vedessero com'era Papà, infastidito e arrabbiato, crudele con Kelly-Anne.

Perché non sei venuta da Martin? Ha chiesto Jacq.

Gli piaci: non ha fatto altro che parlare di te.

Suo fratello ha preso la moto nuova.

Ha detto che la prossima volta ci fa fare un giro.

Però devi stare attenta a come ti vesti

Nel caso ti scottassi la gamba con lo scarico.

Allie pensa di essere meglio di noi, ha detto Sophie.

Hai già un ragazzo o una robe simili? Come si chiama? È il papà di Jacq?

*Ma taci*, ha detto Jacq.

Ha spintonato Sophie.

Hanno riso.

Il padre di Jacq viveva con una ventenne in un qualche monolocale.

that her dad was a weirdo.

Jacq pretended to find it funny.

I wanted to come out, I told them.

Dad's being a pain.

So come Saturday, Jacq said.

We'll go down the cinema.

Sneak in.

Nothing worth paying for anyway.

Jacq held on longer than Sophie,

tried really hard to keep me from

slipping

away.

I can't.

I didn't have an explanation.

The only reason for not hanging out

was that I was scared.

But even then

I couldn't exactly explain

what I was afraid he might do.

Noi facevamo finta che la sua ragazza fosse ancora alle elementari,

che suo padre fosse strano.

Jacq faceva finta di trovare la cosa

divertente.

Sarei voluta uscire, gli ho detto.

Papà rompe.

Beh, allora vieni sabato, ha detto Jacq.

Andiamo al cinema.

Entriamo di nascosto.

Tanto non c'è comunque niente per cui

valga la pena pagare.

Jacq ci ha provato più di Sophie,

a cercare di evitare davvero che

me la

svignassi.

Non posso.

Non avevo una giustificazione.

L'unica ragione per non uscire

era che avevo paura.

Ma anche in quel caso

non potevo esattamente spiegare

quello che temevo potesse fare.

#### **Crosswords** Parole crociate

Everything Dad ever said was a puzzle, blanks and clues,

Tutto ciò che diceva Papà era un enigma, spazi vuoti e indizi,

words crossing	parole incrociate
V	V
e	e
horizontally,	orizzontali
t	t
i	i
c	c
a	a
1	1
1	i,
y,	le risposte mai intuitive.
the answers never evident.	
	Le parole crociate le so fare.
Crosswords I can do.	Ma non sono mai riuscita a risolvere mio
But I could never work out my father.	padre.

Tired	Stanco
It was just noise.	Era soltanto rumore.
Loud noise that did nothing.	Rumore forte che non faceva nulla.
Loud noise that sounded around me	Rumore forte che risuonava attorno a me
then vanished.	E poi spariva.
So why did I shake when he shouted?	Quindi perché mi agitavo quando gridava?
Allison! Allison?	Allison! Allison?
How many times have I told you	Quante volte ti ho detto
not to leave your shoes lying around?	di non lasciare in giro le tue scarpe?
I knew my school shoes were next to the couch	Sapevo che le scarpe che avevo usato per andare a scuola erano vicine al divano
cos I kicked them off to read,	perché me le ero tolte per leggere,
and my trainers were still in the bathroom	e le scarpe da ginnastica erano ancora in bagno

where I'd left them after my shower.

It was before Kelly-Anne came to live with us

and taught me how to keep out of his way.

I was seven maybe.

I wet the bed sometimes.

Allison? Do your shoes need their own place?

Allison? Where are you?

Not clearing up, that's for sure.

He was clomping up the stairs,

heavy-footed.

I don't ask much, do I?

I mean, do I ask for much?

A tidy house isn't a lot to ask for.

Is it?

Is it?

The walls rattled.

The ceilings came closer.

I stepped on to the landing.

I'm sorry, Daddy.

I'll do it now.

I was crying.

There was snot.

Choking sounds came from my throat.

And he relented,

just like that,

head tilted like he was working me out.

Jesus, Al, I'm so tired.

That's all it is.

dove le avevo lasciate dopo aver fatto la doccia.

È successo prima che Kelly-Anne venisse a vivere con noi

e mi insegnasse a stare alla larga da lui.

Probabilmente avevo sette anni.

Facevo la pipì a letto di tanto in tanto

Allison? Le tue scarpe hanno bisogno di una casa tutta loro?

Allison? Dove sei?

Non a sistemare, questo è poco ma sicuro.

Stava salendo le scale,

con un passo pesante.

Non chiedo molto, vero?

Dico, chiedo così tanto?

Una casa in ordine non è chiedere troppo.

Vero?

Vero?

I muri tremavano.

I soffitti si avvicinavano.

Scusa, Papi.

Ora faccio tutto.

Stavo piangendo.

Avevo il moccio.

Dal suono che usciva dalla mia gola sembrava stessi soffocando.

E lui ha ceduto,

a caso.

con la testa inclinata come se mi stesse capendo.

Cristo, Al, sono davvero stanco.

Don't blub. Come on, gimme a break.

We're mates, aren't we?

He could have hugged me then

to show he hadn't meant to shout,

to show what love felt like,

but he didn't.

He opened his own bedroom door,

kicked his shoes and clothes across the floor

and fell down on to his bed to sleep.

And that's the thing.

He hadn't lied.

He really had been very tired.

Tutto qui.

Non frignare. Dai, dammi tregua.

Siamo soci, no?

In quel momento avrebbe potuto darmi un abbraccio

per dimostrarmi che non aveva intenzione di urlare,

per dimostrarmi come ci si sentiva ad essere amati,

ma non l'ha fatto.

Ha aperto la porta della sua camera da letto,

ha buttato le scarpe e i vestiti sul pavimento

e si è buttato sul letto a dormire.

Ed è proprio questo il punto.

Non aveva mentito.

Era molto stanco per davvero.

#### Strictly

Dad worked weekends,

taxiing drunks from pub to club, charging extra if they puked in his car.

It meant the sitting room was free, and the TV,

## **Ballando con le Stelle**

Papà nei weekend lavorava

come taxista, portando gli ubriachi dal pub alla discoteca,

facendo pagare un extra se vomitavano in macchina.

Questo significava che il salotto era libero, e la TV anche,

so Kelly-Anne and I ordered pizza and watched *Strictly*, phoned up to vote for our favourites, watched the best bits again on iPlayer.

Once we pretended to tango,
bodies pressed close,
arms outstretched,
strutting from one end of the
room
to the other
and back again.

Dad finished early that evening, was watching us ages before we noticed him

there

by the sideboard,

recording us with his phone.

Oh, don't stop on my account, he said.

But we did.

We stepped away from one another, ashamed of our friendship, ashamed of the fun.

We were just messing about, Kelly-Anne said.

quindi io e Kelly-Anne abbiamo ordinato la pizza

e abbiamo guardato *Ballando con le Stelle*,

chiamando per votare i nostri preferiti,

e poi guardando le clip migliori

di nuovo su YouTube.

Una volta abbiamo fatto finta di ballare il tango,

con i corpi l'uno contro l'altro,

le braccia tese,

avanzando con fierezza da una parte della stanza

all'altra

e poi ricominciando.

Quella sera Papà aveva finito presto, e ci stava guardando da un secolo prima che noi notassimo lui

1ì

dalla credenza.

che ci riprendeva con il telefono.

Oh, non volevo interrompere questa scenetta, ha detto.

Ma abbiamo smesso.

Ci siamo allontanate l'una dall'altra,

vergognandoci della nostra amicizia,

vergognandoci del divertimento.

Stavamo solo giocando, ha detto Kelly-Anne.

Dad pinched the end of his nose.

Must be nice to have time for that.

I turned off the TV and went to the kitchen

to make Dad's dinner.

He followed me in.

Someone's been sick in the car.

You'll have to clean it.

I nodded and found the rubber gloves.

Kelly-Anne and I didn't dance again.

Papà si è grattato la punta del naso.

Deve essere bello avere tempo per queste

cose.

Ho spento la TV e sono andata in cucina

a preparare la cena per Papà.

Mi ha seguita.

Qualcuno è stato male in macchina.

Devi pulire.

Ho annuito e trovato i guanti.

Io e Kelly-Anne non abbiamo più ballato.

## Good Girl

I didn't know when I was little

that what went on at home was a

secret.

Brava ragazza

Quando ero piccola non sapevo

che quello che succedeva a casa fosse un

segreto.

I didn't know I shouldn't

tell tales to teachers.

Instead I babbled

and a social worker came

to our house

dressed in baggy clothes

and covered in cat hair.

Non sapevo che non dovevo

fare la spia con gli insegnanti.

Quindi ho chiacchierato

e un'assistente sociale è venuta

a casa nostra

vestita con abiti larghi

e ricoperta di peli di gatto.

She looked at my bedroom.

Dad had changed the sheets

Ha dato un'occhiata alla mia stanza.

Papà aveva cambiato le lenzuola

and hoovered the rug.

She saw the house was tidy,

the fridge full,

and I had no bruises.

She talked to Dad

in a soft voice

and was satisfied:

the shouting

I'd tattled about was normal,

the smacking was hasty and would

stop

now Dad knew the rules.

Keep these buttoned, Dad said

when she left,

pinching my lips between his fingers.

Yes, Daddy.

Good girl, he said, and smiled.

I liked it when he did that,

when he smiled

because of me.

e passato l'aspirapolvere sul tappeto.

Lei ha visto che la casa era in ordine.

il frigo pieno,

e io non avevo lividi.

Ha parlato con Papà

a bassa voce

ed era soddisfatta:

le urla

di cui avevo blaterato erano normali,

gli schiaffi erano frettolosi e comunque si

sarebbero fermati.

ora che Papà sapeva le regole.

Tieni questa chiusa, ha detto Papà

quando l'assistente sociale se n'è andata,

chiudendomi la bocca tra le sue dita.

Sì, Papi.

Brava ragazza, ha detto, e poi ha sorriso.

Mi piaceva quando lo faceva,

quando sorrideva

per colpa mia.

## How Long?

How long will the school hold off

before pestering Dad about my absence?

## Per quanto tempo?

Per quanto tempo ancora la scuola continuerà a tacere

prima di avvisare Papà della mia assenza?

Will they call the police if he shuffles, stammers,	Chiameranno la polizia se lui dovesse girarci intorno, balbettare,
says he isn't sure where I am?	dire che non è sicuro di dove io sia?
And how will Dad prove to anyone	E Papà, come potrebbe provare a qualcuno
I left willingly	che sono fuggita di mia spontanea volontà
and am not	e non sono
buried in the garden?	seppellita in giardino?
Perhaps he is searching the streets	Forse sta cercando per le strade
trying to find me,	nella speranza di trovarmi,
reach me,	di raggiungermi,
bring me back.	di riportami indietro.
I don't want him to discover me here	Io non voglio che lui mi trovi qui
but I want him to try –	ma vorrei che almeno ci provasse –
to be sad	ad essere triste
he has lost me.	perché mi ha persa.
Yet.	Eppure.
Sometimes I think,	A volte penso,
if only	se solo
he had just buried me in the garden.	mi avesse semplicemente seppellita
	in giardino.
Everything would be easier.	Sarebbe tutto molto più semplice.

Unkissed	Mai baciata
I have never been kissed.	Non sono mai stata baciata.

Not on the mouth or cheek or top of the head

I don't think.

Dad patted me, never pecked, when I'd been good as a kid.

And by the time

Kelly-Anne appeared

I was too old for her

lips

and made do with high-fives and the occasional cuddle.

I have never been kissed.

Né sulla bocca

Né sulla guancia e nemmeno

in testa

penso di no.

Papà mi dava una pacca sulla spalla, mai un bacino,

quando da piccola facevo la brava.

E quando poi

è comparsa Kelly-Anne

Ero troppo grande per i suoi

Baci

e mi facevo bastare i cinque

e le coccole occasionali.

Non sono mai stata baciata.

#### Mercy

I made jacket potatoes with tunasweetcorn.

Dad curled his nose

like I'd piled the plate

with dirty underwear.

You can't even get the easy stuff right, he said.

I try, I told him.

## Pietà

Ho preparato le patate arrosto con tonno e mais.

Papà ha storto il naso

come se avessi ammucchiato i piatti

insieme a della biancheria sporca.

Non riesci nemmeno a fare bene le cose semplici, ha detto.

Ci provo, gli ho risposto.

He raised his hand at this retort then changed his mind.

You make it very hard to love you, you know,
Allie.

At times he could be merciful.

A questa risposta ha alzato la mano poi ha cambiato idea.

Ti rendi davvero difficile da amare lo sai, Allie.

Qualche volta era compassionevole.

#### Love

If you could learn to be loveable like you can learn to play the piano or conjugate verbs, my report would read:

Must try harder.

#### Amore

Se si potesse imparare ad essere amabile come si può imparare a suonare il pianoforte o a coniugare i verbi,

sulla mia pagella ci sarebbe scritto:

Deve impegnarsi di più.

## Washing-up

When I went to the loo,

Dad started on the washing-up.

He'd scraped the cold potato into the bin and was scrubbing the pan clean.

I can do that, I said.

He smiled.

Nah. It's my turn.

And, hey, the dinner was fine.

#### Lavare i piatti

Quando sono andata in bagno,

Papà ha iniziato a lavare i piatti.

Ha scrostato le patate ormai fredde nel pattume

e stava sfregando la padella per pulirla

Posso farlo io, ho detto.

Ha sorriso.

Nah. È il mio turno.

I'm just a grump.	E poi la cena era buona.
	Sono solo un brontolone.
I didn't reply.	
I set to drying the plates,	Non ho risposto.
asking myself if his changed mood	Mi sono messa ad asciugare i piatti,
meant I was loveable after all.	chiedendomi se il suo cambio di umore
	significasse che dopo tutto ero amabile anche io.

Babyish	Infantile
Dad badgered me to	Papà mi assillava per
grow up	crescere
hurry up	sbrigarmi
shut up	stare zitta
stop being a baby	smettere di fare la bambina
stop whining	smettere di piagnucolare
stop moaning	smettere di lamentarmi
act my age	comportarmi come una persona della mia
act like an adult	età
quit the crocodile tears,	comportarmi da adulta
as though	smettere di fare le lacrime da coccodrillo,
being a child was a serious problem	come se
and something I could remedy.	essere una bambina fosse un problema serio
	e qualcosa a cui io potessi rimediare.

Carol and Lee	Carol e Lee
I was little when	Ero piccola quando
Dad decided he was in love	Papà ha deciso che era innamorato

with someone called Carol

and invited her to live in our house

with her son.

So Carol and Lee

stayed with Dad and me

for a few months.

At first it was easy.

Carol liked baking.

Lee was quiet.

Then Carol quit with the buns and

took to shouting at Lee until he cried.

He was older than I was –

eight maybe –

and hated when I saw him tearful,

hit me to make me unnotice.

It's your stupid fault, he said.

She didn't want a daughter.

*She doesn't like you.* 

I watched Carol.

It wasn't hard to see that Lee was right.

She never tucked me in at night

or washed my uniform for school.

She scowled at me

and at Dad too sometimes,

until one day they were gone –

Carol and Lee –

and Dad and I carried on as usual,

pretending no one was missing.

Pretending we were happy alone.

di qualcuna di nome Carol

e l'ha invitata a vivere a casa nostra

con suo figlio.

Quindi Carol e Lee

sono stati con me e Papà

per qualche mese

All'inizio facile.

Carol amava cucinare.

Lee era tranquillo.

Poi Carol smise con le torte e

Iniziò a urlare addosso a Lee finché non

piangeva.

Lui era più grande di me -

otto anni forse -

e odiavo vederlo piangere,

colpendomi per farmi passare

inosservata.

È tutta colpa tua, ha detto.

Lei non voleva una figlia.

Tu non le piaci.

Io vedevo Carol.

Non era difficile capire che Lee aveva

ragione.

Non mi ha mai rimboccato le coperte alla

notte

o lavato la mia uniforme della scuola.

Mi guardava storta

e a volte lo faceva anche con Papà,

finché un giorno se ne sono andati –

Carol e Lee –

ed io e Papà siamo andati avanti come al solito,
facendo finta che non mancasse nessuno.
Facendo finta di essere felici da soli.

#### A father too

Sometimes I forgot my father was the way he was

and I smiled when I saw him,

when he gave me dinner money

or nodded at good grades.

Some Sundays when my father roasted chicken

I'd forget whatever had happened on Saturday night

or think it hadn't been him at all,

that I'd made a mistake in my remembering.

Sometimes I held on to the nice things because the

horrible

seemed impossible.

Sometimes I forgot my father was the way he was

and that's why I loved him.

## Anche un padre

A volte mi scordavo che mio padre era quello che era

e sorridevo quando lo vedevo,

quando mi dava i soldi per la cena

o mi faceva un cenno con la testa quando gli dicevo dei bei voti.

Alcune Domeniche, quando mio padre faceva il pollo arrosto

dimenticavo quello che era successo il sabato sera

oppure pensavo che non fosse stato assolutamente lui,

che avevo fatto un errore nel mio ricordo.

A volte mi aggrappavo alle cose belle perché il

terribile

sembrava impossibile.

A volte mi scordavo che mio padre era quello che era

e per questo lo amavo.

## The Beginning of Burns

Jacq and Sophie didn't really have a choice.

#### L'inizio delle bruciature

Jacq e Sophie non avevano avuto molta scelta.

Jacq said, Why can't we come in though?

Sophie said, You're being well bitchy.

Jacq said, We got an Uber, Al. Cost us seven quid.

Sophie said, I don't think she cares what we did.

I said, I'm a bit busy. Can I call you later?

Jacq said, What are you doing?

Sophie said, A bloke probably.

Jacq said, It's not Peter, is it?

Sophie said, *I bet it is. She totally fancies him.* 

I said, Please go away.

Jacq said, What?

Sophie said, You what?

I said, *Just fuck off, all right*, and slammed the door.

Inside Dad was asleep.

I went to the bathroom

and found spirits to clean the cigarette burn.

It was such a small thing

on the back of my hand.

A tiny blistering circle.

Jacq ha detto, Come mai però non possiamo entrare?

Sophie ha aggiunto, Ti stai un po' comportando da stronzetta.

Jacq ha detto, *Abbiamo preso un Uber, Al. Ci è costato sette sterline.* 

Sophie ha detto, *Non penso le importi cosa abbiamo fatto*.

Io ho risposto, Sono un po' occupata. Posso chiamarvi dopo?

Jacq ha detto, Ma cosa stai facendo?

Sophie ha detto, *Probabilmente un ragazzo*.

Jacq ha detto, Non Peter, vero?

Sophie ha detto, *Scommetto di sì*. *Le piace da morire*.

Io ho detto, Vi prego andate via.

Jacq ha detto, In che senso?

Sophie ha detto, *Che cosa hai detto?!* 

Io ho risposto, *Levatevi dalle palle, basta*, e ho sbattuto la porta.

Dentro Papà stava dormendo.

Sono andata in bagno

e ho trovato dell'alcool per disinfettare la bruciatura della sigaretta.

Era davvero una cosa da niente

Nothing awful	sul palmo della mano.
compared to what he'd done before.	Un minuscolo cerchio rovente.
But with Kelly-Anne gone he was crueller. This was the beginning of something new. The beginning of burns.	Niente di terribile in confronto a quello che aveva già fatto in passato.
	Ma da quando Kelly-Anne se n'era andata, lui era diventato più crudele.  Questo era l'inizio di qualcosa di nuovo.  L'inizio delle bruciature.

Funny thing is	La cosa buffa è che
Getting a small circular burn	Ricevere una piccola bruciatura rotonda
on the back of my hand	sul palmo della mano
wasn't as bad as the week before	non è stato poi così male, paragonato alla
when I swore –	settimana prima
Shit! —	quando ho detto una parolaccia –
and he heard,	Cazzo! –
and marched me to the bathroom,	e lui ha sentito,
made me brush my teeth	e mi ha accompagnata in bagno,
with honeysuckle hand soap	mi ha fatto lavare i denti
until it foamed up	con del sapone per le mani al caprifoglio
and filled my whole mouth	finché non ha fatto la schiuma
with sour froth.	e ha riempito tutta la mia bocca
with sour notif.	con della schiuma acida.

Memories	Ricordi
If I could forget what he did	Se potessi scordarmi quello che ha fatto

I could go home.

We could be like nothing awful

ever happened.

I wouldn't even need to forgive him.

But my memory,

like an animal hungry to be fed,

hangs on

with gritted teeth

to

everything.

Potrei tornare a casa.

Potremmo fare come se niente di orribile

fosse mai accaduto.

Non avrei nemmeno bisogno di

perdonarlo.

Ma il mio ricordo,

come un animale affamato che deve essere

nutrito,

è bloccato

a denti stretti

a

ogni cosa.

## Where's the remote?

When Dad asked a question like,

Where's the remote?

what he meant was:

Find the remote.

Or when he said,

What's for dinner?

what he meant was:

I am hungry. Feed me.

Dad's questions were never queries –

they were demands

and judgements,

weapons to make me nervous.

#### Dov'è il telecomando?

Quando Papà faceva una domanda del tipo,

Dov'è il telecomando?

quello che davvero intendeva era:

Trova il telecomando.

O quando diceva,

Cosa c'è per cena?

quello che davvero intendeva era:

Ho fame. Fammi da mangiare.

Le domande di Papà non erano mai

domande -

erano pretese

e sentenze,

armi per mettermi ansia.

Dad's problems were mine.

Il suo malcontento

His discontent

something I did my best

to fix.

Il problemi di Papà erano miei.

Il suo malcontento

era qualcosa che avevo fatto del mio meglio

per risolvere.

Lion Bar	Barretta al Cioccolato
Livii bai	Dailetta ai Cioccolato
Dad left a Lion Bar in the fridge door.  It was there weeks:	Papà aveva lasciato una barretta al cioccolato in frigo.  Era lì da settimane:
cold, hard. One day after school I took it,	fredda, dura. Un giorno dopo scuola l'ho presa,
ate it, enjoyed every bit of it with a Coke can and Kelly-Anne's <i>Hello!</i> magazine.	l'ho mangiata, e mi sono goduta ogni morso con una lattina di Coca-Cola e la rivista <i>Ciao!</i> di Kelly-Anne.
That night Dad said, My Lion Bar's gone.	Quella sera Papà ha detto, <i>La mia Barretta</i> è scomparsa.
Kelly-Anne looked up from her Sudoku.  Not me. I'm too fat for any more chocolate.	Kelly-Anne ha sollevato lo sguardo dal suo Sudoku.  Non guardare me. Sono troppo grassa per dell'altra cioccolata.
I stared at my lap.  I took it, I muttered.	Ho fissato le mie gambe. <i>L'ho presa io</i> , ho mormorato.
Dad didn't say any more, just slammed the fridge door and went to work	Papà non ha detto altro, ha solo sbattuto lo sportello del frigo

in a mood.

He always noticed when things went missing.

And sometimes he set me up.

Taking the Lion Bar was exactly what he had wanted.

It gave him a reason for his rage.

ed è andato al lavoro

di cattivo umore.

Lui si accorgeva sempre se le cose sparivano.

E a volte mi incastrava.

Prendere quella barretta era esattamente

quello che lui voleva.

Gli dava una ragione per essere arrabbiato.

## Get Up

I was a ball on the floor by the fridge, shivering and shuddering and wondering if it was all over or if he had more fight in him.

It was navy dark outside but the Sullivans were still in their garden, drinking beers and playing backgammon, making neighbourly noises.

I thought:

Why can't my life be a bit more that, a bit less this?

Less of him.

The Sullivans squealed.

Their new puppy yapped like it was being teased.

## Alzati

Ero rannicchiata sul pavimento vicino al frigo,

tremavo e rabbrividivo

e mi chiedevo se fosse tutto finito

o se in lui ci fosse ancora voglia di combattere.

Fuori era buio pesto

ma i Sullivans erano ancora in giardino, a bere birre e a giocare a tric-trac,

facendo rumore nel vicinato.

Ho pensato:

Perché la mia vita non può essere un po' più come quella,

e un po' meno come questa?

Con un po' meno di lui?

I Sullivan gridavano.

Delighted squeals.

Happy yapping.

My face throbbed –

a red hot pain too tender to touch,

bruised and swollen.

I lay on the lino

shaking,

aching,

watching his feet near my face

pace

up and down.

You aren't hurt. Get up, he said.

But my body was a brick -

heavy and crumbling at the corners.

Get up, he said again,

and I wanted to,

staring at the dust and dried up pasta

underneath the oven.

All that hidden dirt.

I wanted to say, *Help*,

but didn't.

I wanted to get up.

Before I got the chance he was

Il loro nuovo cagnolino abbaiava come se lo stessero prendendo in giro.

Grida piacevoli.

Un abbaiare felice.

La mia faccia pulsava –

un dolore rosso e bollente e troppo

sensibile al tocco,

sbucciato e gonfio.

Mi sono stesa sul parquet

tremante,

dolorante,

guardando i suoi piedi vicini alla mia

faccia

che facevano

su e giù.

Non sei ferita. Alzati, ha detto.

Ma il mio corpo era un mattone –

Pesante e frantumato negli angoli.

Alzati, ha detto di nuovo,

e volevo farlo,

ma potevo solo fissare la polvere e la pasta

secca

che c'era sotto il forno.

Tutto quello sporco nascosto.

Volevo chiedere Aiuto,

ma non l'ho fatto.

toeing my tummy with his trainer.

Are you OK, Allie? he said,

sounding surprised,

like he thought I was made of metal,

like he didn't hear me whinny,

see

me

fall.

He sighed finally. *I'm going to be late*.

Clean up before you go to bed.

I tried to blink away the burning.

I tried to push away the pain.

It didn't work. I couldn't.

Volevo alzarmi.

Prima che potessi farlo mi stava

dando dei colpi con la punta delle scarpe.

Stai bene, Allie? ha detto,

con un tono di voce sorpreso,

come se pensasse che fossi fatta di ferro,

come se non mi avesse sentita

piagnucolare

o non mi avesse

vista

cadere.

Finalmente ha sospirato. Farò tardi.

Pulisci prima di andare a letto.

Ho cercato di far andare via le bruciature sbattendo le palpebre.

Ho cercato di allontanare il dolore.

Non ha funzionato. Non ci riuscivo.

## Thing Is

A big part of me believes I did deserve it,

every bit,

and all the years before it too.

I wasn't, wasn't, wasn't.

If it was about someone else,

#### La cosa è che

Una grossa parte di me pensa che me lo meritassi,

ogni momento,

e anche tutti gli anni prima.

Non me lo meritavo, non me lo meritavo, non me lo meritavo.

why didn't he stop?	Se si trattava di qualcun altro,
	perché non si è fermato?

The call	La chiamata
I've only had Messenger	Avevo solo Instagram
installed a few hours when the call	installato da poche ore quando la chiamata
comes through,	è arrivata,
and the voice I fear is there.	è la voce che temo è lì.
Where are you, Allison?	Dove sei, Allison?
I stare at my screen.	Fisso il mio schermo.
Why did I answer?	Perché ho risposto?
What was I thinking?	Cosa pensavo?
He has found me.	Mi ha trovata.
He has found me	Mi ha trovata
and will make me suffer now.	e ora mi farà soffrire.
I've been asking everywhere, he says.	Ho chiesto ovunque, ha detto.
I was so worried.	Ero così preoccupato.
Allison? Allison, answer me.	Allison? Allison, rispondimi.
Is Kelly-Anne with you?	Kelly-Anne è con te?
I'm not coming home, I say.	Non tornerò a casa, ho detto.
I'm safe.	Sono al sicuro.
Beyond the window, a car revs its engine.  A girl shouts.	Fuori dalla finestra si sente una macchina accendere il motore.
A man laughs.	Una ragazza urla.
Somewhere a lawnmower is grinding	Un uomo ride.
grass.	Da qualche parte qualcuno sta tagliando l'erba.

So you did run away. There was me thinking Quindi sei davvero scappata di casa. E io you'd been murdered and dumped in a che credevo layby. che fossi stata uccisa e buttata in una I've been a wreck, Allison. discarica. Mi sento uno schifo, Allison. A pause. Pausa. You hurt me. You hurt me, Dad. Mi hai ferita. Mi hai ferita, Papà. And not just that last time. All the time. E non solo l'ultima volta. Sempre, tutto il tempo. The words are spoken out loud. Not a murmur in my head. L'ho detto ad alta voce. Not a question. Nessun sussurro nella mia testa. Nessuna domanda. Not an apology. Nessuna scusa. The words are spoken out loud. L'ho detto ad alta voce. You didn't have to run away. We could have talked. Non c'era bisogno di scappare via. Did Kelly-Anne put you up to it? Avremmo potuto parlarne. And you hurt me too, you know. He coughs into the mouthpiece. È stata Kelly-Anne a spingerti a farlo? *Did she already have the baby?* E mi hai ferito anche tu, sai. She wouldn't even give me the chance to be sorry. Tossisce nel microfono. One mistake. One mistake. Ha già avuto il bambino? Non mi ha nemmeno dato la possibilità di The room buzzes. chiedere scusa.

Un errore, uno.

all the electricity running through the

walls

suddenly screeching.

*She was pregnant?* 

She stole one kid and made the other one hate me.

Of course.

Yes.

Pregnant.

Of course.

I close the phone,

drop to the carpet,

curl up

and cry harder

than I have

ever done before.

La stanza vibra,

tutta l'elettricità che scorre nei muri

all'improvviso diventa stridente.

Era incinta?

Ha rubato un figlio e ha fatto sì che l'altra

mi odiasse.

Certo.

Sì.

Incinta.

Ovviamente.

Ho chiuso il telefono,

l'ho fatto cadere sul tappeto,

mi sono rannicchiata

e ho pianto più forte

di quanto non avessi

mai fatto prima.

## Forever Per sempre

No goodbye is forever

unless you can

erase everything you ever

knew about a person and

everything you once felt.

I left Dad a few months ago

Nessun addio è per sempre

a meno che non si possa

cancellare tutto ciò che hai sempre

saputo su una persona e

tutto ciò che un tempo hai provato.

Sono scappata da Papà qualche mese fa

and decided that was it -I was drawing a line under knowing him. But sometimes I wake with his voice in mv ears and his maybe-love in my guts and I remember everything good about him which has been left behind and forget the bad, and it makes me so sad I wish I had the courage to call him and beg for him to be better. Mum has been dead my whole life and not a day goes by when I don't think about how we would have been together all the spaces left empty where

she should have stood.

No goodbye is forever unless you can erase everything you ever knew about a person and everything you once felt.

e ho deciso

che doveva andare così – stavo dando un taglio al conoscerlo.

Ma a volte mi sveglio con la sua voce nelle

e il suo forse-amore nella pancia e ricordo tutto ciò che c'è di buono in lui che è stato dimenticato e mi scordo il male. e mi rende molto triste vorrei avere il coraggio di chiamarlo e pregarlo di essere migliore.

Mamma è tutta la vita che è morta e non c'è giorno che passa in cui non penso a come saremmo state insieme –

a tutti gli spazi lasciati vuoti in cui lei avrebbe dovuto essere.

Nessun addio è per sempre a meno che non si possa cancellare tutto ciò che hai sempre saputo su una persona e tutto ciò che un tempo hai provato.

Calling Dad	Chiamando Papà
His voice is sandpapery tired	La sua voce era roca dalla stanchezza

when I call to tell him	quando l'ho chiamato per dirgli
all the things	tutte le cose
he did to sink me,	che ha fatto per abbattermi,
and by the end of the conversation	e verso la fine della conversazione
he is unconvinced,	non è convinto,
unchanged,	è sempre uguale,
angry.	arrabbiato.
But I am not.	Ma io no.

# CHAPTER THREE: CHALLENGES AND RESOLUTIONS IN MY TRANSLATION

The aim of this chapter is to explore the challenges faced during my translation of extracts of the YA novel *Toffee* by Sarah Crossan and the strategies adopted to best present the novel to an Italian audience. Particular attention will be paid to the register and style, ensuring consistency in the informal register and introspective tone. Next, I will explore the complexity of the title translation, considering the flexibility and polysemy of English. A key aspect will concern verse translation, with an approach focused on interpretation and adaptability to Italian linguistic specificities, focusing on preserving the poetic essence. Finally, I will analyze the translation of cultural references, including proper names, brands, and idiomatic expressions, highlighting strategies adopted to ensure a thorough understanding of the context by the Italian audience.

#### 3.1 REGISTER

Toffee by Sarah Crossan emerges with a register and style that blends an informal register with introspective tones, characterized by the use of colloquial expressions and abbreviations typical of novels for young adults. This approach is clearly manifested in the direct dialogues between Allison and the other characters, alternating with moments of deep reflection or memory of past events, always concluding with a serious tone caused by abuse inflicted on her by her father. Although the language in Toffee is predominantly informal and emotional, it also incorporates elements of introspection and depth, making the novel suitable for a young adult audience while touching on complex and delicate themes. The poetic structure of the work allows for the direct transmission of emotions and experiences with a poetic and contemplative tone. The language is accessible and easily identifiable, as it is the protagonist, Allison, who addresses the reader directly in first person, facilitating an immediate connection with the characters and their challenges. The themes covered in the book, including domestic abuse, identity, dementia, and human connection, are conveyed through a language expertly packaged to arouse empathy and

understanding. The narrative style reflected in the thoughts and inner emotions of the protagonist creates an intimate and engaging reading experience.

A translation of *Toffee* requires a constant commitment to the preservation of a coherent style and register, as it contributes significantly to the overall tone and narrative atmosphere. In the poems in which Allison addresses delicate issues, the translator must accurately capture the emotions of the protagonist, identifying with her point of view and paying attention to the distinctive tone of each character. Despite being a teenager without a specific age mentioned, Allison clearly conveys her grief and anger, especially towards the abusive father. The translation must be able to communicate this emotional complexity, arousing empathy for Allison and, at the same time, aversion to her father who denied her a normal life. The ambivalent relationship with the father's ex-partner Kelly-Anne requires a translation that emphasizes empathy and resentment and highlights the contrast between Allison's behavior and the normal life of her friends, unaware of her difficult situation.

In the translation of *Toffee*, particular attention was paid to the language used by Allison towards her father, emphasizing the emotional nuances of such language choices. When Allison refers to her father in the third person, she calls him *Dad*, with a capital letter, thus maintaining a certain amount of formality associated with the father figure. However, when addressing him directly, she uses more affectionate terms such as *Daddy*, translated into Italian as *Papi*. This linguistic differentiation is charged with meaning, as it reflects Allison's complex feelings toward the father figure. Keeping the capital letters in *Dad*, or *Papà* in Italian, emphasizes the respect and authority associated with the role of father. On the other hand, the use of *Daddy* and the corresponding translation in *Papi* reveal a more intimate and affectionate dimension of the relationship.

ST	TT
Dad	Papà
Daddy	Papi

It is clear that Allison addresses her father with a more informal term, as if she feared him, because she always expects a negative reaction from him. The choice to call her father *Papi* when she addresses him directly reflects Allison's desire to sweeten the situation and make the relationship lighter. This linguistic choice suggests a vulnerability on Allison's part, as she tries to protect herself from any tension or conflict in the communication with her father.

#### 3.2 TRANSLATING TITLES

In the novel Toffee by Sarah Crossan, where each poem is accompanied by a title, the latter play a crucial role in understanding and interpreting the content of each poem. The presence of distinct titles for each poem emphasizes that each poem has a unique identity, and the title serves as an essential key to access its meaning. When translating these titles into Italian, it is imperative to retain the emphasis and substance of the original. The choice of words in the translation must try to capture the author's intent, faithfully reflecting the tones, symbolism or distinctive elements present in the original titles. The translation of the titles of the poems into Italian aims to preserve the same expressive force and intrinsic meaning that the originals have in the work in English. This attention will help to keep intact the experience and atmosphere desired by the author even for readers who access the novel through translation.

Dealing with the translation of the titles of the verses of *Toffee* was a real linguistic challenge, requiring not only thorough grammatical competence, but also a sensitivity to grasp the semantic nuances and the context surrounding each term. The English language, with its flexible and meaningful nature, often attributes to a single word a wide range of interpretations, and understanding such nuances is essential for accurate translation. English, due to its structure, often allows one to play with the multiple meanings of a word, letting the context of the text reveal the author's intention. This feature makes the English language both fascinating and complex to translate, as it requires a deep immersion in grammar and linguistic structure. In the translation process, I had to consider not only the literal definition of terms, but also their emotional connotation and the general atmosphere they evoke in the context of the original work. Each title was addressed with the aim of capturing its wider meaning and transmitting that particular

nuance that characterizes it. Translating the titles of the verses of *Toffee* was a process that required an accurate balance between the grammatical understanding of the English language and the ability to convey in Italian the essence, nuances, and emotions inherent in each title. The challenge was met with respect for the linguistic beauty of the original and with the intent to do justice to the depth of the underlying meanings.

The title *Too Long* presented a significant challenge, as the word long in English gave ambiguity to the poem, not making it clear whether it was about Allison's preparation time or the length of her hair. My translation, *Troppo lunghi e troppo a lungo*, sought to capture both shades of meaning while respecting the original sense of poetry.

ST	TT
Too long	Troppo lunghi e troppo a lungo

During the translation of the title to the verses *Strictly*, a cultural reference to the British television program emerged. A full understanding of the context revealed the Italian equivalent would be Ballando con le Stelle, an Italian television show with the same format. The title was translated from Strictly to Ballando con le Stelle, only at the end of the translation process for this section, after fully understanding the context. This decision is based on the theory that stresses the importance of carefully considering cultural references and context during the translation process. This practice reflects the understanding that language represents the creation and expression of culture. In literary translation, where each poem has a unique title, the challenges become even more obvious when dealing with words or phrases without a direct equivalent in the target culture. The translation of the title Strictly into Ballando con le Stelle was a strategic decision that sought to capture not only the literal meaning but also the specific cultural reference to the British television context. To fill any cultural gaps, the translator has adopted an approach based on cultural equivalence. In this case, the translation considered the Italian television program with a similar format, trying to offer Italian readers a more immediate and recognizable connection with the local culture. The final decision to translate as Ballando con le Stelle was driven by the intention of maintaining the relevance and cultural comprehensibility for the Italian target audience.

ST	TT
Strictly	Ballando con le stelle

The translation of the title *The Lion Bar* has been generalized in translation as a simple chocolate bar. This choice was made because, for the meaning of the verses, it makes no difference whether it is a specific or any chocolate bar. In this case, reference is made to theories on the translation of cultural references, for example Katan's idea of *chunking*. According to Katan's idea of chunking, the translator can simplify or generalize cultural references when the overall meaning of the sentence or passage remains unchanged, even after the change. In the case of the title *The Lion Bar*, the focus was on the general concept of a chocolate bar, without the need to preserve the specific brand. This choice reflects Katan's idea of simplifying or "blocking" cultural references when the overall understanding is not compromised (Katan, 1999). In this way, the translator has tried to maintain the essence of the poem without weighing it down with specific details that may be alien to the target audience.

ST	TT
The Lion Bar	Barretta al cioccolato

The two titles Funny *Thing is* and *Thing is* have been translated as *La cosa buffa è che* and *La cosa è che*, while. In the Italian translation, the particle *che* has been added to make the reading smoother and avoid stopping at the verb *to be, essere*. In this way, we emphasize the fluidity of the sentence, using the particle *che* as the connector.

ST	TT
Funny Thing is	La cosa buffa è che
Thing is	La cosa è che

## 3.3 TRANSLATING VERSE

Translating the verses of *Toffee* was a significant challenge, as they are imbued with pathos, requiring special attention to capture their emotional depth in the Italian version. In the translation process, I carefully considered the length of the verses, trying to maintain the empathy that they convey, especially when it came to verses made up of a single word full of meaning.

Translation theory provides a useful framework for understanding the challenges inherent in the translation of poetic texts. A literary text, like a poem, aims to tell a story or entertain, but poetry is distinguished by its lyrical distribution of words. The pattern of verse composition may include rhymes and meters, with rhythm and line emphasis depending on syllabic beats. Poems can also adopt a free form, without following a formal structure. The challenges of literary translation are divided into linguistic, cultural, and human challenges. Literary translators must address issues related to phonology, syntax, lexicon, semantics, style, and pragmatism. Poetry, in particular, raises significant challenges because of its formal complexity and cultural content. André Lefevre (1975), in Translating Poetry, Seven Strategies and a Blueprint, proposes seven strategies applied by English translators to Catullus' Poem 64. These include phonemic, literal, metric, prose, rhyming, white or free verse translation, and interpretation, which can be a version or imitation. Lefevre (1975) stresses the importance of avoiding an excessive emphasis on one element at the expense of the whole, since this can lead to an unbalanced translation. The choice between prose and verse translation is another complex decision that poetry translators face. Roman Jakobson (1959/2000) suggests that "poetry, by definition, is untranslatable" (1959/2000: 118), but proposes several options such as approximation and annotation. Eugene Nida (1964) discusses his principle of dynamic vs. formal translation, favoring the dynamic principle in the translation of poems. Peter Newmark (1988) emphasizes that semantic translation is more suitable than communicative translation when it comes to poetry, as it focuses on replicating the exact contextual meaning of the original text, including sounds, metaphors, figurative language, and diction style.

In the context of *Toffee*, the challenge was to balance fidelity to the original text with adaptation to Italian linguistic specificities, while preserving the emotional and

conceptual essence of the original verses. This approach aims to ensure that Italian readers can fully experience the poetic richness of the collection, immersing themselves in the nuances of meaning and emotional tones, thus faithfully reflecting the experience of English readers.

In the realm of verse translation, influenced by André Lefevre's categorization of strategies, I applied the concept of "interpretation". Balancing fidelity to the original with adaptation to Italian linguistic nuances, I sought to preserve both substance and form of cultural references. Addressing the importance of sound in verses, I face the challenge of preserving sound effects while maintaining meaning in translation, and I used the strategy of alliteration in Italian. Drawing on Eugene Nida's guidance, I balanced form and content, aiming to convey explicit and implicit information from the original text.

ST	TT
pop	pop
pop	рор
popping	scoppiettava

The poem *Popcorn* presents three verses arranged in a particular way that, in English, exploit the conformation of the word *pop* transforming it into a verb like *popping*. However, in Italian, a direct transformation of sound into a verb is not always feasible. Therefore, I chose to keep the sound *pop* and, through the use of alliteration, I opted for the verb *scoppiettava*. This choice aimed to suggest the idea of corn *scoppiettare* during the process of transformation into popcorn, analog to the concept of *popping* in the English verses.

Still. was rendered with Eppure... in the Italian translation, with the addition of the three suspension dots, absent in English and replaced by a bridge, to maintain the continuity of the verse, give emphasis to the word and create a preview on what will follow.

ST	TT
Still.	Eppure

In the example above, *Still*. was rendered with *Eppure*... in the Italian translation, with the addition of the three suspension dots, absent in English. They represent a bridge, to maintain the continuity of the verse, give emphasis to the word and create a preview on what will follow.

ST	TT
He sucked his teeth.	tch

Adapting sounds posed a challenge, but by transforming untranslatable expression into Italian sounds, the aim was to ensure immediate understanding while respecting the rhythm and energy of the original text.

ST	TT
Jacq was a worrier, Sophie was gobby	Jacq era una persona ansiosa, Sophie una persona molto aperta.

The sentence *Jacq was a worrier, Sophie was gobby.* was translated as *Jacq era una persona ansiosa, Sophie una persona molto aperta*. I added the term *persona* to make the phrase more rhythmic and similar to the original English. This was done to maintain the same sentence structure in both languages, creating consistency between the descriptions of the two friends and maintaining a balance in the way they are presented.

# 3.4 TRANSLATING CULTURAL REFERENCES

The translation of *Toffee*'s cultural references involved a nuanced process, employing diverse linguistic and cultural strategies to ensure a smooth and comprehensible experience for the Italian audience. Confronted with the task of translating English brands and TV programs, I sought meaningful equivalents, employing Newmark's (2010)

strategies for proper names and considering the "transference of a cultural word" (2010 in Kuleli 2019: 1109) to adapt names without distorting their meaning.

ST	TT
River Island	Zara

In the instance of *River Island*, an unfamiliar English brand in Italy, I opted for *Zara* in the translation to bridge the cultural gap.

This decision extended to other cultural references, such substituting *Messenger* with *Instagram* to maintain relevance for an Italian YA reader. Following Newmark's principles, I aimed to make these adaptations in order to ensure the understanding of the Italian readers. Maintaining consistency with proper names of brands, TV shows, and the like, I adhered to Newmark's strategies, emphasizing the "transference of a cultural word" (2010 in Kuleli 2019: 1109) to ensure comprehension without altering the meaning. When dealing with personal names, I retained them unchanged to contribute to the authenticity of the verses, incorporating English terms, like *sterline*, alongside Italian cultural references. Newmark's theory continued to guide me in translating specific cultural elements, employing strategies like the "transference of a cultural word" and the "cultural equivalent in the target language" (2010 in Kuleli 2019: 1109) for authenticity. The dichotomy between domestication and foreignization as introduced by Venuti (1995), shaped decisions on cultural reference translation. Striving for a balance between adapting to the target culture and retaining extraneous elements, I aimed to preserve the uniqueness of the original work.

My approach to the translation is a combination of both foreignization and domestication. I adopted a foreignization when I retained some cultural elements, such as personal names, without translating them or adapting them completely to Italian. This helps to preserve the authenticity and specificity of the original work. On the other hand, I used a domestication when the original title of the film, *The Full Monty*, was adapted into Italian translation, using the title of the film used in Italy after doing brief research on it. The decision to translate the title was taken to make the text more accessible and

engaging for the Italian public. Despite the translation, the goal was to preserve the overall meaning, but the change aims to foster an immediate understanding and a more direct connection with the Italian-speaking audience.

ST	TT
The Full Monty	Squattrinati organizzati

ST	TT
Cosmopolitan	Cosmopolitan

The name of the magazine *Cosmopolitan* has remained unchanged, as an Italian reader is familiar with the reference. This magazine represents a consolidated element in both English and Italian culture, and maintaining the term original helps to preserve familiarity and immediate recognition for the Italian public.

ST	TT
Pringle	Pringle

The brand name *Pringles* has remained unchanged since, in both Britain and Italy it is known to refer to the famous potato crisps sold in a red tube. The decision to maintain the original form was based on the awareness that in Italy the brand *Pringles* is commonly recognized and understood, avoiding the need for a translation that could be less immediate for the reader.

In the translation of *Toffee*, meticulous attention was given to idiomatic expressions and sounds, as can be seen in the examples below.

ST	TT
Lazy bones	Pigrona
Too long	Quando è troppo è troppo

As regards the expressions *Lazy bones* and *Too long*, I sought an Italian equivalent capturing the essence of laziness, *pigrona*, and excess, *quando è troppo è troppo*.

The phrase *Lazy bones* has been translated as *Pigrona*, a term that goes beyond the mere literal translation. This choice is based on the desire to capture not only the apparent meaning of the word, but also its deeper context and intrinsic meanings. Translating idioms often requires a thorough understanding of the source culture and linguistic nuances, and in this case, the goal was to convey effectively the concept of laziness through a familiar and understandable word in the Italian language. *Too long* has been translated as *Quando è troppo è troppo* with an intentional change from the title that has been translated as *Troppo lunghi e troppo a lungo*. This choice was made to create an ambiguity about the nature of the excess that will later be represented in the poem, maintaining an indefinite and intriguing tone for what will follow.

ST	TT
Hunter wellies	stivali di gommma

The brand name *Hunter wellies* has been translated as *stivali di gomma*. This choice refers to Katan's chunking approach (1999), which suggests the simplification or generalization of cultural references to ensure an immediate understanding for the Italian reader. This choice aims to ensure an immediate understanding for the Italian reader, because often in Italy we refer to this type of footwear with this generic name, and the brand name *Hunter* is not known.

Don't stop on my account has been translated as Non volevo interrompere questa scenetta. This choice was made because of the idiomatic nature of the English expression, which

was difficult to render directly in Italian. Therefore, an Italian expression was used that seemed to approach the equivalent of the original, trying to maintain the meaning and general tone of the sentence. The same strategy was used for the expression *Tell tales*, which was translated in Italian as *Fare la spia*.

ST	TT
Don't stop on my account	Non volevo interrompere questa scenetta
Tell tales	Fare la spia

Don't stop on my account has been translated as Non volevo interrompere questa scenetta. This choice was made because of the idiomatic nature of the English expression, which was difficult to render directly in Italian. In these cases, it is essential to adopt a strategy of translating idioms that goes beyond mere literal transposition and that considers the cultural context and the idiomatic implications of the source and target language. Baker (2018) stressed the importance of considering the cultural and social context in the approach to idiom translation. An idiom is not simply a combination of words with a literal meaning, but often brings with it cultural nuances and connotations that can vary between languages. In the specific case, the strategy adopted is to find an Italian equivalent that retains the general meaning of the English idiom, but that is also idiomatically appropriate and understandable for the Italian public. The choice to use Non volevo interrompere questa scenetta shows a creative adaptation that considers the Italian cultural context and the idiomatic nature of the original expression. The strategy was to balance fidelity to the original meaning with the creative adaptation necessary to make the expression fluid and natural in Italian, respecting the cultural context of arrival. Therefore, an Italian expression was used that seemed to approach the equivalent of the original, trying to maintain the meaning and general tone of the sentence. The same strategy was used for the expression Tell tales, which was translated into Italian as Fare la spia.

The translation of cultural references of *Toffee* required a subtle process, employing different linguistic and cultural strategies. The goal was not only to faithfully maintain the essence of the original work, but also to ensure a fluid and understandable

experience for the Italian public. Through careful management of linguistic and cultural nuances, the translation sought to preserve narrative integrity, ensuring that cultural nuances resonated authentically with the Italian reader.

## **CONCLUSION**

This dissertation was dedicated to the complex challenge of translating the novel *Toffee*, by Sarah Crossan, for an audience of teenagers and young adults, focusing the analysis of theoretical and practical approaches to literary translation, with the primary goal of carefully preserving the essence of the original text and engaging the Italian reader. During the translation process, targeted solutions have been developed to preserve the essence of the Source Text and involve the Italian YA reader, seeking an accurate balance between fidelity to the source text and the essential adaptation to the target context. My approach as a translator to word selection and adaptation considered the peculiarities of the novel in verse, aiming to preserve the author's subjective style. What was fundamental was the attention to the need of the young Italian adult as a reference reader to ensure comprehensibility and involvement.

The complex role of the translator emerges clearly this experience, as he/she not only transfers a text from one language to another, but also assumes significant responsibility with regard to the Target Reader and the author of the book that the translator chose to translate. The responsibility to provide a translation that reflects the author's intent and conveys the message with all its nuances to a different audience is central. This process was particularly complex and involving, requiring linguistic expertise and a deep understanding of the cultural context and emotional nuances inherent in the original text. In this context, I set myself the personal goal of scrupulously meeting this responsibility, aware of the importance of presenting the Italian reader with an accurate translation faithful to the emotional and cultural nuances of the original work.

Careful handling of cultural aspects, including proper names and cultural references, was carried out with precision to maintain authenticity and facilitate understanding in the Italian context. Particular attention was paid to the translation of titles, requiring grammatical competence, emotional sensitivity, and in-depth knowledge of the source context. Detailed analysis of the translation highlighted the challenges related to language in the protagonist's thoughts and conversations, emphasizing the need for a careful balance between adherence to the original text and purposeful adaptations to ensure effective comprehensibility.

In addition to translation practice, this experience greatly enriched my understanding of the English language, allowing me to explore new aspects, develop creative strategies, and deepen my knowledge of grammatical, cultural, and linguistic notions. In the translation process, I had to go beyond mere grammar, immerse myself in the psychology of the protagonist, and address the linguistic and stylistic challenges of the original text, returning an Italian version that retained the same emphasis and conveyed the message with authenticity.

The implications of this dissertation go beyond the mere translation of a novel, helping to provide Italian audiences with an engaging and authentic reading experience, and to understand cultural nuances. However, I recognize that every translation is inherently limited, suggesting further research to explore innovative approaches in handling the specific challenges encountered in this process. For future investigation, it may be interesting to further investigate the translation of verse novels, developing additional strategies to address the complexities of translation for Young Adults (YA). Further exploration of the interconnectedness of English and Italian in the context of literary translation could help refine methodologies and improve the quality of translations for Italian young adult audiences.

## **BIBLIOGRAPHY**

Abdolmaleki, S. D. 2012. Proper Names in Translation: An Explanatory Attempt. *The Social Sciences*, 7(6), 832-837.

Aixelá, J. F. 1996. Culture-specific items in translation. In Kuleli, M. 2019. Identification of translation procedures for culture-specific items in a short story. *Journal of Language and Linguistic Studies*, 15(3), 1105-1121.

Baker, M. 2018. In Other Words: A Coursebook on Translation (3rd ed.). Routledge.

Bassnett, S. 1980. *Translation Studies*. In Yousef, T. 2012. Literary Translation: Old and New Challenges. *International Journal of Arabic-English Studies (IJAES)*, 13, 49-64.

Bassnett, S. 2002. Translation Studies (3rd ed.). London and New York: Routledge.

Borillo, J. M. (2004). Les tècniques de traducció (dels referents culturals): retorn per a quedar-nos-hi. In Fernández Guerra, A. 2012. *Translating culture: problems, strategies and practical realities. Art and Subversion, 1*(3), 1-27.

Bucher, K., Hinton, K. 2014. *Young Adult Literature: Exploration, Evaluation, and Appreciation*. In Makowska, K. 2019. Young adult literature in translation: The state of research. *Beyond Philology No. 16/4*, 179-194.

Cart, M. 2010. Young Adult Literature: From Romance to Realism. In Makowska, K. 2019. Young adult literature in translation: The state of research. Beyond Philology No. 16/4, 179-194.

Christenbury, L. 1997. From the editor. In Makowska, K. 2019. Young adult literature in translation: The state of research. *Beyond Philology No. 16/4*, 179-194.

Crocker, K. C. 2003. Teen books: The new generation. In Makowska, K. 2019. Young adult literature in translation: The state of research. *Beyond Philology No. 16/4*, 179-194.

Crossan, S. 2019. Toffee. Bloomsbury YA.

Dervishi, S. 2014. *Poetry – Challenges of Untranslatability*. Tirana, Albania: University of Tirana, Faculty of Foreign Languages, Department of English Language.

Fernández Guerra, A. 2012. Translating culture: problems, strategies and practical realities. Art and Subversion, 1(3), 1-27.

Graedler, A. L. 2010. Cultural shock. Oslo Studies in English on the Net – Translation course. In Fernández Guerra, A. 2012. Translating culture: problems, strategies and practical realities. Art and Subversion, 1(3), 1-27.

Gutt, E. 1991. *Translation and relevance*. Cognition and Context. In Dervishi, S. 2014. *Poetry – Challenges of Untranslatability*. Tirana, Albania: University of Tirana, Faculty of Foreign Languages, Department of English Language.

Hall, S. G. 1904. Adolescence: Its Psychology and Its Relations to Physiology, Anthropology, Sociology, Sex, Crime, Religion, and Education. In Makowska, K. 2019. Young adult literature in translation: The state of research. Beyond Philology No. 16/4, 179-194.

Harvey, M. 2000. A beginner's course in legal translation: the case of culture-bound terms. *Actes. La traduction juridique*. In Fernández Guerra, A. 2012. *Translating culture: problems, strategies and practical realities. Art and Subversion, 1*(3), 1-27.

Hurtado Albir, A. 1999. Ensenar a Traducir. Metodología en la formación de traductores e intérpretes. Teoría y fichas prácticas. In Fernández Guerra, A. 2012. Translating culture: problems, strategies and practical realities. Art and Subversion, 1(3), 1-27.

Jakobson, R. 1959/2000. *On linguistic aspects of translation*. In Venuti, L. (Ed.), *The Translation Studies Reader*. 113-118. Routledge.

Kalashnikov, A. 2006. Proper names in translation of fiction. In Abdolmaleki, S. D. 2012. *Proper Names in Translation: An Explanatory Attempt. The Social Sciences*, 7(6), 832-837.

Katan, D. 1999. *Translating Cultures: An Introduction for Translators, Interpreters, and Mediators*. Manchester: St. Jerome.

Klingberg, G., Orvig, M., Amor, S. (Eds.). 1978. *Children's Books in Translation: The Situation and the Problems*. In Makowska, K. 2019. Young adult literature in translation: The state of research. *Beyond Philology No. 16/4*, 179-194.

Kuleli, M. 2019. Identification of translation procedures for culture-specific items in a short story. *Journal of Language and Linguistic Studies*, 15(3), 1105-1121.

Lefevre, A. 1975. Translating Poetry: Seven Strategies and a Blueprint. In Yousef, T. 2012. *Literary Translation: Old and New Challenges. International Journal of Arabic-English Studies (IJAES)*, 13, 49-64.

Makowska, K. 2019. Young adult literature in translation: The state of research. Beyond Philology No. 16/4, 179-194. https://doi.org/10.26881/bp.2019.4.07

MasterClass. 2022. *Poetry 101: Learn About Poetry, Different Types of Poems, and Poetic Devices with Examples*. <a href="https://www.masterclass.com/articles/poetry-101-learn-about-poetry-different-types-of-poems-and-poetic-devices-with-examples#">https://www.masterclass.com/articles/poetry-101-learn-about-poetry-different-types-of-poems-and-poetic-devices-with-examples#</a>

Miskin, K. 2011. YA literature in translation: A batch of Batchelder honorees. In Makowska, K. 2019. Young adult literature in translation: The state of research. Beyond Philology No. 16/4, 179-194.

Mur Duenas, M. P. 2003. *Translating culture-specific references into Spanish: The Best a Man can Get*. In Fernández Guerra, A. 2012. *Translating culture: problems, strategies and practical realities. Art and Subversion*, 1(3), 1-27.

Neubert, A. 1967. Elemente einer allgemeinen Theorie der Translation, Actes du Xe Congrès International des Linguistes. In Bassnett, S. 2002. Translation Studies (3rd ed.). London and New York: Routledge.

Newmark, P. 1988. A Textbook of translation. In Yousef, T. 2012. Literary Translation: Old and New Challenges. International Journal of Arabic-English Studies (IJAES), 13, 49-64.

Newmark, P. 2010. *Translation and culture*. In Kuleli, M. 2019. Identification of translation procedures for culture-specific items in a short story. *Journal of Language and Linguistic Studies*, 15(3), 1105-1121.

Nida, E. A. 1964. *Toward a Science of Translating*. In Munday, J. 2001. *Introducing Translation Studies. Theories and applications*. Routledge.

Nida, E. A. 2001. *Contexts in Translating. (Benjamins Translations Library, Vol. 41)*. John Benjamins Publishing.

Nida, E. A. 2001. Language and Culture – Contexts in Translation. In Yang, W. 2010. Brief Study on Domestication and Foreignization in Translation. Journal of Language Teaching and Research, 1(1), 77-80.

Nord, C. 2001. Translating as a Purposeful Activity – Functional Approaches Explained. In Yang, W. 2010. Brief Study on Domestication and Foreignization in Translation. Journal of Language Teaching and Research, 1(1), 77-80.

Palacios Martínez, I. 2011. The language of British teenagers: A preliminary study of its main grammatical features. In Makowska, K. 2019. Young adult literature in translation: The state of research. *Beyond Philology No. 16/4*, 179-194.

Popovič, A. 1976. *Dictionary for the Analysis of Literary Translation*. In Bassnett, S. 2002. *Translation Studies (3rd ed.)*. London and New York: Routledge.

Salinger, J. D. 1951. *The Catcher in the Rye.* In Makowska, K. 2019. Young adult literature in translation: The state of research. *Beyond Philology No. 16/4*, 179-194.

Shuttleworth, M., Cowie, M. 1997. *Dictionary of Translation Studies*. In Yang, W. 2010. *Brief Study on Domestication and Foreignization in Translation. Journal of Language Teaching and Research*, *I*(1), 77-80.

Tempert, S. 2013. Translating Young Adult Literature: The High Circulation Rate of Youth Language and Other Related Translation Problems in "The Catcher in the Rye" and "The Outsiders". In Makowska, K. 2019. Young adult literature in translation: The state of research. Beyond Philology No. 16/4, 179-194.

Vázquez Ayora, G. 1977. *Introducción a la traductología*. In Fernández Guerra, A. 2012. *Translating culture: problems, strategies and practical realities. Art and Subversion, 1*(3), 1-27.

Venuti, L. 1995. The Translator's Invisibility: A History of Translation. In Yang, W. 2010. Brief Study on Domestication and Foreignization in Translation. Journal of Language Teaching and Research, 1(1), 77-80.

Venuti, L. (Ed.). 2000. *The Translation Studies Reader*. Routledge. In Makowska, K. (2019). Young adult literature in translation: The state of research. *Beyond Philology No.* 16/4, 179-194.

Venuti, L. (Ed.). 2000. The Translation Studies Reader. Routledge. In Yang, W. (2010). Brief Study on Domestication and Foreignization in Translation. Journal of Language Teaching and Research, 1(1), 77-80.

Yang, W. 2010. Brief Study on Domestication and Foreignization in Translation. *Journal of Language Teaching and Research*, *I*(1), 77-80. <a href="https://doi.org/10.4304/jltr.1.1.77-80">https://doi.org/10.4304/jltr.1.1.77-80</a>

Yousef, T. 2012. Literary Translation: Old and New Challenges. International Journal of Arabic-English Studies (IJAES), 13, 49-64.

## RIASSUNTO IN ITALIANO

Questa tesi si propone di esplorare il complesso mondo della traduzione, concentrandosi sulla trasposizione dall'inglese all'italiano del romanzo *Toffee* di Sarah Crossan, destinato a un pubblico di giovani adulti. Nel testo, si affronta il delicato tema dell'abuso familiare subito dalla protagonista, Allison, perpetrato dal padre. Il romanzo offre un quadro toccante delle conseguenze emotive e fisiche di un ambiente domestico tossico, spingendo Allison a fuggire in cerca di sicurezza. La scrittura in versi di Sarah Crossan offre un'esperienza intensa, consentendo ai lettori di immergersi nelle emozioni e nelle sfide affrontate da Allison. La relazione che si sviluppa tra Allison e la anziana signora affetta da demenza, Marla, funge da rifugio per entrambe, offrendo un prezioso contrappunto alla violenza familiare. Toffee esplora temi come la resilienza, la ricerca dell'identità e la possibilità di guarigione attraverso connessioni inaspettate. La riflessione sulle conseguenze dell'abuso e sulla forza interiore necessaria per superare le difficoltà familiari è un elemento centrale del romanzo.

Il mio obiettivo principale in questa ricerca è evidenziare l'approccio che ha guidato la mia traduzione, promettendo un viaggio attraverso le complessità della traduzione letteraria. Mi concentrerò su come affrontare le sfide legate alla traduzione del romanzo, esaminando il registro linguistico, i titoli, la trasposizione in versi e i riferimenti culturali. La struttura della tesi seguirà un ordine logico per affrontare queste questioni.

Nel primo capitolo approfondirò la teoria della traduzione, stabilendo le basi concettuali necessarie. L'approccio teorico sarà collegato alle sfide pratiche affrontate durante la traduzione degli estratti del romanzo di Crossan dall'inglese all'italiano. Il *Cambridge Dictionary* evidenzia tre concetti: la modifica delle parole di una lingua in quelle di un'altra con lo stesso significato, la trasformazione di un testo o discorso in una lingua diversa, e il processo di cambiare qualcosa in una forma diversa. Secondo Neubert, l'equivalenza di traduzione è una categoria semiotica con componenti sintattiche, semantiche e pragmatiche. Jakobson divide la traduzione in tre categorie: intralinguale, interlinguale e intersemiotica. Popovič delinea quattro tipi di equivalenza: linguistica, paradigmatica, stilistica e testuale. Nida propone due orientamenti principali: equivalenza formale e equivalenza dinamica. Koller identifica cinque categorie: equivalenza denotativa, connotativa, normativa del testo, pragmatica ed equivalenza formale. La

traduzione poetica presenta sfide uniche, tra cui la traduzione fonemica, letterale, metrica, in prosa, rima, versi liberi e interpretazione. La scelta tra dinamicità e formalità dipende dall'obiettivo di mantenere l'equivalenza nel significato o nella naturalezza dell'espressione. Si sottolinea l'importanza della comprensione culturale per i traduttori qualificati. La traduzione letteraria è fondamentale per il contatto tra culture, ma i traduttori si trovano di fronte a sfide quando devono tradurre concetti senza un equivalente diretto nella cultura di destinazione. Vengono discusse varie tecniche, come l'uso di note esplicative o modifiche nel testo stesso. Si presentano strategie di traduzione per affrontare elementi culturali specifici, tra cui adattamento, calco, equivalenza, modulazione, prestito, traduzione letterale e trasposizione. Si evidenziano due approcci fondamentali nella traduzione: domesticazione e stranizzazione. La sfida ultima per i traduttori è confrontare e bilanciare le differenze culturali tra la lingua di origine e quella di destinazione.

Il secondo capitolo sarà dedicato alla mia proposta di traduzione, concentrandomi sugli estratti che trattano l'abuso familiare. Questa scelta è stata motivata dalla consapevolezza che si tratta di un argomento poco discusso nella società e che l'approccio di Toffee potrebbe essere particolarmente significativo per un pubblico di adolescenti.

Infine, nel terzo capitolo, l'obiettivo sarà esplorare a fondo le sfide incontrate durante la traduzione e le strategie adottate per presentare al meglio il romanzo a un pubblico italiano di giovani adulti. Saranno presentate le strategie adottate nella traduzione, con esempi pratici associati a riferimenti teorici, dando particolare attenzione al registro, alla complessità della traduzione dei titoli, alla traduzione in versi e ai riferimenti culturali. Questo capitolo è dedicato all'esplorazione delle sfide affrontate durante la traduzione di estratti del romanzo per un pubblico italiano. Si pone particolare attenzione al registro e allo stile, garantendo coerenza nell'uso del registro informale e nel tono introspettivo. La traduzione dei titoli delle poesie è affrontata con l'obiettivo di preservare la forza espressiva dell'originale. La sfida principale riguarda la traduzione dei versi, improntati alla poesia e al pathos, richiedendo un'attenzione speciale per catturarne la profondità emotiva nella versione italiana. La strategia di interpretazione è adottata nella traduzione dei versi per bilanciare fedeltà all'originale e adattamento alle specificità linguistiche italiane, mantenendo il significato e la forma delle referenze culturali. La protagonista, Allison, utilizza un linguaggio informale e affettuoso quando si rivolge al

padre in prima persona, cercando di addolcire il rapporto. La scelta di tradurre *Daddy* con *Papi* riflette questa dimensione affettuosa, mentre il mantenimento di *Dad* come *Papà* sottolinea il rispetto e l'autorità associati al ruolo paterno. La traduzione dei titoli delle poesie implica la sfida di catturare le sfumature semantiche e il contesto culturale di ciascun termine. La traduzione dei riferimenti culturali, come nomi propri, marchi ed espressioni idiomatiche, richiede strategie specifiche. Si adotta l'equivalenza culturale, sostituendo ad esempio *River Island* con *Zara* per rendere il marchio più familiare in Italia. Si ricorre alla generalizzazione, come nel caso di *The Lion Bar* tradotto come *Barretta al cioccolato*, per preservare il significato complessivo senza specificità di marca. La traduzione di espressioni idiomatiche segue la stessa logica, cercando equivalenti in italiano che mantengano il significato e il tono. La traduzione di *Toffee* richiede un bilanciamento attento tra fedeltà all'originale e adattamento alle peculiarità linguistiche e culturali italiane, garantendo una comprensione profonda e autentica del testo da parte del pubblico italiano.

Questa tesi riflette la mia profonda passione per le lingue inglese e italiana, il mio interesse per la narrativa per giovani adulti e la motivazione a esplorare il ruolo del traduttore. La sfida della traduzione di *Toffee* è stata affrontata con soluzioni mirate per preservare l'essenza del testo originale, mantenendo un equilibrio accurato tra fedeltà e adattamento al contesto italiano. Il ruolo complesso del traduttore emerge chiaramente da questa esperienza, poiché si assume una responsabilità significativa nei confronti del lettore italiano e dell'autore. La gestione attenta degli aspetti culturali è stata eseguita con precisione, mantenendo autenticità e facilitando la comprensione nel contesto italiano.

L'analisi dettagliata della traduzione ha evidenziato le sfide legate al linguaggio, sottolineando la necessità di un equilibrio attento tra aderenza al testo originale e adattamenti mirati per garantire una comprensibilità efficace. Oltre alla pratica della traduzione, questa esperienza ha arricchito la mia comprensione della lingua inglese, consentendomi di esplorare nuovi aspetti e sviluppare strategie creative. Le implicazioni della tesi vanno oltre la mera traduzione di un romanzo, contribuendo a offrire al pubblico italiano un'esperienza autentica e a comprendere sfumature culturali. Riconosco, tuttavia, che ogni traduzione è limitata, suggerendo ulteriori ricerche per esplorare approcci innovativi nelle sfide specifiche della traduzione per giovani adulti.